

SON OF MAN
June 21, 1970 Am Durham, Connecticut
Robert Lee Lambert

How many would like to be remembered in prayer this morning, by an uplifted hand?

Brother Lambert prays opening prayer:

Dear Heavenly Father, we're very thankful to be able to be here this morning in your sweet presence, Lord. We thank you for each of one that's here this morning, to hear from your word and to worship you in the spirit and in truth. And we're very grateful Lord, that your eyes are on the sparrow, upon the little robins, on the flowers of the fields and the fish in the streams and the deer's Lord. All these things that thou hast created, thy all great seeing eye watches over them. And how much more do you watch over those that you've purchased with your own blood. Lord, we're so thankful, that we have such a heavenly father as thee, and Lord our love is warm in our hearts for thee this morning. Hoping and praying and trusting and earnestly travailing Lord, that you will come soon. God how we pray, that you'll not tarry thy coming ere many more days. We pray father that you'll bless us and give us strength and Grace that we might serve you with all of our hearts. Forgive us for all of our sins, and all of our shortcomings Lord, cover them under thy blood. And Lord, there's nothing good that we've done, but we trust totally solely upon the finish works that you accomplished at Calvary. Lord by faith, we look to thee the immaculate Son of God, for the redemption and remission of our sins we trust in the blood of Jesus Christ. Lord, we know that we have thy Blood this morning, because we have received thy word. Father I thank you Lord, that there's people standing here that have received thy word. And receiving thy word they have received thy blood. Lord we thank you for the remission of our sins this morning. God, bless those that are not in our midst Lord. Bless Sister Klammer Lord, strengthen her. And Lord how we pray for each and every one that's sick and afflicted around the world, God bless them. We pray that you would give rest and strength to Sister Ingrid Lord. Thank you for the little boy bringing him safely through this trial. And we pray that soon Lord, that they might be back in service again with us father. We pray now Lord, that you'd bless the bride of Christ around the world. Bless all of your ministers, and we pray that you'll soon bring unity father to your children. Now bless me this morning Lord and strengthen my body father and give me grace and strength and inspiration Lord, put the words in my mouth to speak this morning Lord. I'm trusting in you that you'll give us something to say to help your people this morning, for you know what they need, Lord. We pray that you'll bless them and make the...make the word plain Lord and simple that the children may understand it. In Jesus name, amen.

You may be seated. Well, I'm happy to be back with you this morning. If it hadn't been for the Lord and my wife, I probably wouldn't be here. (Brother Lambert chuckles) She held my house coat and said, "Come on Abraham, you can make it!" I said, "Sarah I don't believe I can this morning! I think you'd better spin a tape this morning." And she stood there about 15 minutes and she assured me that I can make it. And she was right, I did!

So... well, I pray that the Lord would come soon...I'm only... I'll be 40 next month. I noticed a few gray hairs in my head. I'm thankful that the Lord let me live this long, that I might be able to preach the unsearchable riches of Christ. He's getting richer every day. (Brother

Lambert, voice breaks as he tears up) The great word of God! Oh my! How I appreciate the word of God, it's so great and getting so great to my heart. I just thank him and praise him for the great revelation upon the word of God. So, I'm weak in body but the revelation is great in this hour and I'm thankful for it. I just so... don't have words to thank the Lord Jesus.

Like Brother George said, "A grain of sand upon the sea-shore"

I never will forget, when just an ole sinner boy sick and expecting to die and to have the great God to come down and speak to you like he spoke to me. I told Brother Ruddell that, "If it had not of been, for the mercy and the grace of God and the gift of God I'd of lost my mind." Just having God sweep down and not knowing God and not knowing anything about God just expecting to die and go on to hell. And then to have such a God to come down and speak to you with such great things and stand in his presence. I told Brother Ruddell, "If it hadn't been for the grace of God, I'd of lost my mind." Nobody knows but my wife and the Lord how trying it was for me in those days. To see those visions and never heard of a vision and hear the Voice of God speaking and the great supernatural power of God. Back in 1958, and not have any training like that and never heard of those things. I never heard of God speaking to anybody personally, that I know of. And if it hadn't been for God's grace, I'd a lost my mind. I asked the Lord in those days, I couldn't understand why, "That he'd come down and speak to such a no good for nothing like me?" And I was just talking to him like that for days. I hardly eat anything in those days. And just pray and pray and cry night and day. And he spoke to me and he said to me said, "How many grains of sand is there upon the sea-shore?" Well, I lived in Miami Florida at that time. Before I was saved, my wife and I used to go to the beach swimming. Then I could think of all that Sand that's piled up and down that coast there. And then I thought of, all around the world of all the coast around the world and all the sand and each one of them is a grain. And he asked me, "How many grains were there?" And I began to think about those grains of sand and how many there were. And he said, "As those grains of sand are like people that's upon the earth, he said I have chose you!" Well, that just overwhelmed me even so great then, I didn't dare ask the Lord any more, why did he come down and speak to me the way that he did. And there he gave me a promise and he said...He said "I will come and I do not have time to train you as I have trained other servants of mine. But because that I am not coming in years, I'm coming soon and I'm going to make a short work upon the earth." As far as I know that was the exact words that he used. "I am going to make a short work upon the earth. I will come, I will teach you all these things at once. And give you all these things at once." Well, I hardly didn't understand that. A few days later, the power of the Holy Ghost spoke to me and said, "Be still and be quiet, the Holy Ghost is coming to teach you." And I wouldn't go to any Bible school or nothing because, he said, "He would come and teach me the word of God." Well then of course, the great word of the Lord came to me and told me, "That Elijah was here on earth. And the message would take us to the land of milk and honey." You remember, you used to hear me preaching way back in 1958, I would always cry out, "Elijah is taking us to the of land of milk and honey." I probably didn't realize why I said that! But it was God that told me that.

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 *I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **AND ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.***

And then after it all wound up and the seals we're open, there he came to me the Holy Ghost and fulfilled the promise that he gave to me, back in 1958 that he said, "He would reveal all these things to me." And by the grace of God, I say humbly this morning, that the loveliness and the grace of the Lord Jesus Christ through the power of the Holy Ghost, has supernaturally revealed to me the message of Brother Branham. I say that humbly and sincerely as I can. And you know that it's so, you people that have sat here for 3 ½ years know that there is something supernatural about the preaching. That's been here in your midst for three and half years and I just want to tell you that the presence you feel here, that sweet presence that's the same one that revealed to me this message. Supernaturally come by his presence and revealed the message of Brother William Branham to me.

And so, knowing the prayer of Brother Branham as he said upon tape, "I see my time is closing out and my day is ending, I pray Lord that you'll let this message this word fall into the hands of somebody sincere and honest, that will tell the people the truth." (*Brother Lambert voice breaks and he almost cries*)

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

373 *Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. **And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O God, may I be able to hand this old Sword over to somebody else that'll be honest with It, Lord, and will pack the Truth. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.***

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

71 *What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **John calling out the elected, and give it over to Christ when He come, swapped his church, said, "I must decrease, He must increase, because," he said,***

“I’m just a voice of Him, crying in the wilderness, ‘prepare the way for the Lord.’” And Jesus come the same way. Gets the elected ready to hear the voice of God, that’s what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It’s the elected that’s called.

And that has been upon my heart the past week. That I think the Lord Jesus, that he let me honest to tell the truth to the people. And I just feel so unworthy that God would reveal the word of God to me, that I might be able to tell it to the people. And I feel the nearness of God more all the time. And I realize the great responsibility, that has fell into my hands that I might handle another man’s message. So, the only possible way that the message of William Branham could be handled and that is that God would supernaturally reveal that message to someone else. Now, I know that it’s very offensive and I could not say these things if God had not let me be here in your midst for 3 ½ years, and let you hear these things. People think that, “Your tryin to make yourself somebody” I understand those things. And I wouldn’t say those things out in public, for nothing in the world. But you know that those things are true. You’ve never seen one thing ever contradict itself, and it always fits perfect and dove-tails together. And we believe that it’s the Lord Jesus Christ in our midst, we believe that.

Endnote:

64-0402 - Jehovah-Jireh #1

William Marrion Branham

21 And in the last days we are supposed to see it, according to the Scripture. And before the Bride of Christ can ever be taken up, there has to be a ministry just dovetails that exactly. Amen. I’m so glad to say, tonight, that I know that’s the Truth. Amen. Dovetailing, confirming the covenant!

And I believe that’s why, people like Brother Dale (*Graybill*) drive five hundred miles every week. We know that nobody could drive such distances to hear the word of God, if it wasn’t the supernatural grace of God. Like Brother Teddy and these brothers.

And we believe that the Lord Jesus Christ is getting ready to do something mighty and marvelous in our midst. And we want to be sincere and honest hearted before the Lord and to reverence his great word of God. I believe the word of God is just so great and so mighty, that you just can’t reverence it enough. When you think that God honored his word above his name. To think how great the word of God is, he is the word of God. He is the word! And so, I’m thankful to see the Great Revelation of the message of the hour.

Now one day soon, I believe with all of my heart that God is gonna come with great power! And back up his word that’s now being preached by great signs and wonders. Maybe the time just isn’t right, right now? I don’t know but I know that it’s in that cycle. That any time... You bare me record now that any time there’ll be a great visitation of God in the earth once again. Now I tell you that, in the name of the Lord. If it doesn’t come to pass then I’ve lied. But I know that he will come soon.

Endnote:

50-0813A - *The Resurrection Of Lazarus*

William Marrion Branham

58 *I believe the Bible said He's the same yesterday, today, and forever. Believest thou this? I believe He's the One that stopped the mouth of lions with Daniel. Believest thou this? I believe He's the One that's coming some of these days in great power. Believest thou this?*

Endnote:

65-0418M - *It Is The Rising Of The Sun*

William Marrion Branham

109 *But there has got to come One! Hallelujah! **There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 AND AS HE, BEING THE GROOM, THE BRIDE HAS TO COME FORTH, 'CAUSE IT'S PART OF HIM. AND IT CAN ONLY BE THE MANIFESTATION OF THE FULFILLING OF ALL THE REVELATIONS ANY OTHERS HAS SPOKE OF THE BRIDE; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. **The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! **If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. **115 It'll only work as they come together.** Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it*

to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics.** Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. **As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.**" 118 Paul said, "The Gospel came to us not in Word only," **through gasoline only, "but through Spark also," to make It move.** There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially...Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans...I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, "If the Bridegroom Spirit dwells in the Bride!" 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 **So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.** 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

Endnote:

59-1123 - Speak To This Mountain
William Marrion Branham

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm

looking for it to happen in this meeting. I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. WE'RE IN THE PROCESS OF IT NOW. I BELIEVE IT'S SOON COMING TO PASS. I BELIEVE IT WILL BE JUST EXACTLY THAT WAY. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT. 63
The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.

So, I live day by day and I want you to pray for me that I'll be more sincere. I find little things popping up in my life, possibly that some wouldn't think it wouldn't mount too much. But just a little thing happened last week, just a little simple thing I did wrong. The Lord told me, "You must not do that." And so, I appreciate that and thank the Lord for it! (Brother Lambert is weeping) I just want to be more sincere day by day and reverence God's message and the word. Oh Lord! (Brother Lambert is having trouble speaking as he's weeping)

When I think how great the word of God is. Knowing...knowing that the thing that's been revealed, is coming to pass. And it just overwhelms me. I can't sit and think, "Lord, how could you reveal these things to me, because I... it's too much for my mind, see! And I'm really a kind of a... Well, I'm not an intelligent person at all, my mind is slow. I couldn't hardly build a bird box or nothing and I'm just so helpless. I'm a helpless person. And I know see, above all people I know that's the supernatural hand of God, see. And to know that it's fell into my hands the responsibility of handling a man's message that's very dear to my heart, Brother Branham. A... then it brings some kind of an awesome desperation upon your soul.

And knowing that you have the ministers... There is not any age, any people that a minister could face today as hard as the people that you face today!

Number one they just had a major prophet that they love dearly. They didn't understand him but they loved him and knew he had the word of the Lord. And the attitude of the people that's prevailing now, they do not want God to use anybody else. They either...they don't want God to move at all. Or if God moves, they want God to bring him back and use him, because they excepted him believed him and loved him.

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

9 And—and then, also, knowing that right among you things are happening, see, that I—I'm just...I—I know. I know you—you don't see it, see. I'm just positive you don't see it, see. And

*you say, “**Brother Branham, that’s a hard thing for you to say that.**” I know it is. 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. That, you—you don’t... **You don’t get it, see, and you’re not supposed to get it. So don’t try to interpret anything, see. Don’t try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight.** 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it’s always been right. And now to double prove it, right, it hooks right in with the Word. See? So, you know It’s **THUS SAITH THE LORD.** That’s exact. See, It’s proved to you.*

Endnote:

62-0127 - Meanest Man I Know

William Marrion Branham

*See, if the world’s still in us then there’s something wrong. **No wonder we can’t have a real Pentecostal revival. No wonder there’s something missing.** The guest hasn’t exactly entered right. You see, Jesus taught that one time about the robes, and He said, “This man was found there not prepared, and he was bound and cast in outer darkness.” So much could be said on it. 47 But that’s the way they did it. Then they were home, they felt like they were a brother. You can’t feel like you’re a brother when you still desire the world. You can’t associate yourself out here in things of the world of cheating, lying, stealing, you women bobbing off your hair and wearing shorts and everything, then still feel at home when the Word of God’s being preached. **You’re supposed to be Pentecostal, supposed to be filled with the Holy Ghost. Someone hit at me not long ago, said, “Why don’t you leave them people alone?”** Said, “People think you’re a prophet.” I said, “I’m no prophet.” Said, “Well, they think you are. **Why don’t you teach them people, them Pentecostals, how to receive these things, how to get great spiritual blessings and enter into the Presence of God and see visions also. If you’d leave them alone...**” I said, “**How can I teach them algebra when they won’t even learn their ABC’s?**” 48 **How can they accept spiritual things when they won’t even have the common decency to clean themselves up? Not to hurt you, but be honest with you... Unhonorable things that the Bible says that you shouldn’t do, yet we associate with it. Sure. See, you can’t be welcome. No, sir. You’re out of place with the Word, and He is the Word. Now, so much for that. We’ll get that some other time.***

Endnote:

63-1028 - Pardon

William Marrion Branham

*200 Our Heavenly Father, knowing that—that the sun is swiftly going down, time shall be no more, one day the great Archangel will step out on the scene of time, from out of Eternity. And the trumpet of God shall sound, and every man and woman will answer to what we know to be the Truth, the Word of God. There’s got to be some standard that God has to have here on earth, that we’re to be judged by. And if we took the standard of our church, our denomination, **how far would we miss it!** And which denomination would be right? **Therefore, we’d be confused.** We wouldn’t know what to do. But there is a standard, and that is Your Word. 201 And Your Word said, “**Except a man be born again, he cannot even see the Kingdom of God.**”*

In other words, he cannot understand it. He must accept it by faith, and be born again, and then he will understand it. See is to “understand.”

Endnote:

54-0303 - Witnesses

William Marrion Branham

*11 But you know, a lot of times, we people—the people who are smart and educated, they stop and try to figure all that out. **That’s the reason they miss it. You can’t figure it out. I don’t care how smart you are.** God’s not known by education; **He’s known by faith.** You just look at Him and believe. If you can’t see, believe anyhow. **That’s the way we receive Christ.***

Now I know that, I know that see because of being a little bit spiritual I can see those things. But you see you can’t tell God that see, he does what he wants to do. And you can’t say, well if this lamp was burning, you have a lamp here and God by sovereign grace, puts a light bulb down in that lamp and it’s his choosing he picks the light bulb up. He picks out the wattage of how much it shines and he puts it in there and he turns the light on. And you can’t say, “Well if this light, if it don’t...if God don’t put the same bulb back in it and let it burn, well I soon go on like this”

Endnote:

59-0712 - A Total Deliverance

William Marrion Branham

When God sends a man to do anything, He completely equips him with everything that he has need of. If God calls a man to be a preacher, He puts something in him to preach with. If He calls him to be a teacher, He puts something in him to teach with. If He calls for him to be a prophet, He puts something in him, to see visions and to be a prophet. God always completely equips His man.

But I believed that we should always praise God and thank God for... and worship God and praise him and thank him for the ministry. Not so much for the man, because to me I don’t believe there’s any goodness whatsoever in a man! Now that’s just me, you see! I believe he’s a total failure to begin with. And I believe if it wasn’t for the choosing and the grace of God, you would be just another average person.

Endnote:

57-0326 - *Jehovah-Jireh*

William Marrion Branham

. 23 A man is a failure; he's totally lost at his birth. There is no good in man. If there's anything good about a man, it's what—the part of God that's in him. For a man in himself is totally no good. And there's any goodness about him all—at all, it's God that's did it for him.

Endnote:

65-1127B - *Trying To Do God A Service Without It Being God's Will*

William Marrion Branham

248 Notice! No matter how sincere a man may be, no matter how great he's used of God, no matter what he is, he must be this: must be... The thing that he's speaking of must be timely by the Bible. Somebody say, "Well, Moses back there." I know what Moses did, but that not what God's doing today. "Well, back yonder, thirty years ago, Luther said..." That might be fine, but that's not what He's doing today. "Well, forty years ago, Pentecost fell." But that's not what He's doing today. See? It must be timely. 249 **It must be according to the Scripture. It must be in season, secondly. Thirdly, and it must be according to the way that God's Word spoke it would be.** 250 And you say, "Glory to God! The Holy Ghost fell on me, hallelujah, just like It did on the Day of Pentecost." But that might be different today. It fell on David, too, didn't it? Sure, It did. Fell on Uzziah, but it was wrong! See, you got to go deeper than that now. See? You got to go deeper than that. Now, don't feel hurt, just—just be reverent. 251 **And notice, and it also must come to the man of God's choosing. Not a denominational choosing, not of people choosing, but according to God's choosing. And if it's a message from God, of a great revelation from God, it must come to His prophet.** Now, if you want the Scripture of that, it's Amos 3:7. See? Now, it must. 252 **There's five things it must be: It must be in season. It must be at the time God said it would be. It must be written in the Word of God. It must be in the season of God's time, see. And it must be by God's choosing.** 253 And God doesn't need any of us to interpret His Word, God is His Own Interpreter. He don't need our seminaries. He don't need our wisdom, it's nonsense. See? Eve got that, uh-huh, and missed the Interpretation by her wisdom. 254 Say, "Oh, boy, that guy's a smart man." Well, that don't mean a thing. Sure. Ahab was a smart man. Belteshazzar was a smart man. Satan was most cunning and crude, subtle, none of you could withstand him, none at all. 255 I don't depend on...none...no wisdom, just depend on God. See? How is God? He is the Word. And then how does God interpret His Own Word? Listen close now, don't miss these things. How does God interpret His Own Word? By making It come to pass, not just one here, but all of it for that season. 256 Not say, "Noah go out and preach, you're inspired," but, "Build an ark, put doors in it, fix it this way, and that way." What if he put the door on top instead of the bottom? What if he put the window on the bottom, the door on top? See? It's got to be instructed according to the time, because that's exactly what God's going to use it for. It must be that way, and it must come by inspiration. 257 I heard a guy say one time, said, "I believe that man prays for the sick, I believe it's fine. **But as being a prophet,**" said, "**I believe he's God's prophet; but as a teacher, why, he's a 'Jesus only.'**" What a... What kind of a person would you call that? A man doesn't know what he's talking about. 258 The very word prophet means that "he is a revealer of the Word of God," the

interpretation only comes to that. And that's why today we're in such a need of this great person that's supposed to be sent to us in the form of the prophet Elijah, because it'll be the revelation of God made known to us by vindication, showing that it's the day and the hour and the season that God promised it to be in. And, remember, he'll be spoken against; always has been, always will be. Rejected, just like the shuck will pull...First he'll be accepted, because the shuck only holds the wheat until it's able to get forth to the sun. Pentecost will only sheltered the Message, give It an open door until It gets scattered, and then the shuck will pull away, and the wheat will lay in the Presence of the Son, see, to ripen.

I believe without the ministry that was given to Brother Branham, I don't believe that he would've had hardly...He wouldn't of had a chance, the way the holiness and the message that Brother Branham preached. He would have not of had a chance, he would've been classified just a mediocre preacher. But sincere, he would of had a little congregation of people, about like here I believe.

But it was the sovereign grace of God, that chose this vessel to put this ministry into. And then the people were drawn to Christ in that message. And you must... God sets it up that way, that if you are a sheep, that you must come to a vessel that he has supernaturally appeared to and talked to. You see, God don't just give those things out to everybody. Because...

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

72 And what we need today, in our seminaries, it's not so much theology to be taught, but a burning bush experience, where men get down before God and meet Him face to face. We need a challenger today like we had in that day. What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. What we need today, is a man that's been in the presence of a burning bush, has been born again, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay on the firing line, regardless of what comes or goes.

Endnote:

55-0605 - Fellowship Through The Reconciliation Of The Blood
William Marrion Branham

And the Bible said, "No man can call Jesus, 'the Christ,' only by the Holy Ghost." Amen. "Upon this rock, He said, I will build my Church, and the gates of hell shall not prevail against it. I will build My church upon the spiritual revealed truth." Amen. By sovereign grace God calls His men and reveals Himself. Amen.

Well, you see, one of the greatest lessons that I ever learned when I met the Lord, when I felt his great power, I wanted to go around the world right then, just like he told me, that he would

send me into all the world. Well course, I know people have heard me years ago make a statement like that and they never forget it and they... That's one of the standard jokes among the preachers that, "Brother Lambert has a ministry and he's gonna go into all the world." They joke and laugh about that. Don't you know, that's the same thing they laughed about Brother Branham? And I always just smiled about it, it kinda hurt me but it shouldn't of. It kinda hurt me but I just smiled anyway, because I know that if God said so, it'll be so!

And seeing how that God has done those things with Brother Branham. We should not praise God and thank God so much for the man, but to praise him and thank him for his ministry that he sent to the earth. Because that was the Lord Jesus Christ! See! Not the man! But it was the Lord Jesus. And without the Lord Jesus, if you take the Lord Jesus the salt out of it, then it's just about nothing, you see. And if it wasn't for the great power of the Holy Ghost that was with Brother Branham, when he'd went to the pulpit, he'd been just helpless.

And I believe that we're just helpless today without the Lord Jesus Christ and his great power. But I believe that it takes a great training, it takes great training to be able to serve the Lord because it's hard to serve the Lord in a capacity of a ministry that's in great word and revelation in a supernatural realm. It's hard friend! And once you see how hard it is to serve God in a capacity like that, then you want to flee from the thing. Because it's a fearful thing, to fall into the hands of a living God. Knowing that we make so many mistakes, that we displease the Lord in many things that without his help, we just don't know it. See! Sometimes we say, "Praise the Lord!" for things we shouldn't praise him for.

Endnote:

59-0706 - Thinking On Our Way

William Marrion Branham

*33 I know no other cleansing. I know no other way. **Nothing else that I know to do, only to confess your sins. Be right with God. Clean up little bitty things.** It's the little fox that spoils the grapes. The other day I had a confession to make myself. I was in my home and—and some people had been bothering me day after day. And a big office, and they were—just had me so wearied, I—I didn't know what to do. Finally, I was—felt like the world was pulling the top of my head out. I was so nervous, and I couldn't leave to go to meetings, and meetings waiting, hundreds of Christians waiting to be prayed for, sick children crying, mothers and fathers in the hotels and motels with their sick and dying, and I had to stay in an office with an attorney on the case for somebody... And they were pushing me right and left, and up-and-down. I didn't know what to do. I was answering everything, then they'd take me right back over it again. 34 And I'd went home to eat my dinner. They told me I could be off that afternoon. I was going to catch up on some of my sick calls. And there was the phone ringing. It was my private phone. I have an answering service. My wife went to the phone, and she picked up the receiver, and she answered. And when she did, she held her hand over the top of the phone. She said, "Billy, it's them attorneys again." "Oh," I said, "I can't go through another half a day." I said, "I told them that same thing over and over and over and over, day in and out, day in and out. And then they're going to call me again?" I said, "I can't do it. I will... I just... There's so many people waiting to be prayed for." I said, "Tell them I'm not in here," and run around behind the house. 35 And when I come back in a few minutes, my precious little wife standing in the door, she looked at*

me, and I know what she meant when her eyes caught mine. She said, "Billy, was that just exactly right?" You now how you like to justify yourself, I said, "Oh, sure. I wasn't in here." She said, "But you was when the phone ring." I said, "But I—I wasn't in here when you told them that." I said, "That was all right." She said, "Billy, are you sure of that?" "Oh," I—I—I—I said, "I think so." And I started out, and I got my hat. I went down to make a sick call. I went into the room to pray for a little sick baby. A man had been waiting a long time with this baby. And I went in to pray for it, and when I started to lay my hands on it, Something said to me, "Can you lay your lying hands on that child?" The Bible said in First John 3:21, "If our hearts condemn us not, then we have confidence in God." 36 That's what's the matter today with the Christian Church, can't get anything done, is because our hearts are condemning us with unconfessed sin. It's not easy for me to tell this, but it's the truth. That's the way to be truthful. And I started to pray again, and I seen I wasn't fit to put my hands on that baby. I said, "Sir, I will see that your appointment is held. You just stay here." I rushed to the phone and called the attorney. I said, "Can I speak to you a minute?" He said, "Sure, but the other fellows are done gone." I said, "Just stay in your office a few minutes." I rushed down there and went into the room. I said, "Attorney, I want to tell you something. When you called a while ago, I was there." I said, "You—you... **When you called, you had me so nervous, I hardly knew what I was doing. I was almost beside myself.**" I said, "**I had my wife to answer like that, but it was a lie. And I've lied to you, and I caused my wife to lie.**" Said, "Well, you wasn't in there just then, Billy. She said you wasn't." I said, "**I wasn't. But I run out of the house and run behind the house to keep from being in there.**" I said, "**It's a lie anyhow.**" I said, "**Will you forgive me for it?**" **Walked across the floor, looked me right straight in the eye, and I could see in his gray eyes little tears begin to form. He took me by the hand and hugged me. He said, "Brother Branham, I've had great confidence in you, but I got more than ever now."** Why? When we think on our ways. I went and prayed for the baby. 37 Went back and the next day, I went up to my cave, where I go to pray, way away. I stayed all day, and it was getting along about evening time. About three or four o'clock I come out of my cave and stood by the side of a big rock hid way back. People's tried to find that for about fifteen years. They never find it. I went in the wintertime, see them hunting for it. They get almost to it, and see how they turned. Something mysteriously turns them. God gave me that cave. That's the place I go to pray. In there's an altar and everything. I never touch one thing. It was just that way when I found it long ago. And I prayed all day long, and I said, "Lord God, I did wrong, and I caused my wife to do wrong. Don't hold it against her, Lord. Please forgive us. I want to stay clean before You, Lord, that when I'm called to pray for Your sick children, there'll be no condemnation in my heart. I want to be right, and that condemns me. I couldn't pray for that little baby. Will You forgive me?" And I prayed and wept in there from about seven o'clock one morning till about three or four that afternoon. 38 There's a big rock lays at the mouth of the cave. And it faces the east, way back in the jungles and woods. And I come out and get on this rock, and raise up my hands and—and just praise the Lord. And I was standing there thinking on my ways. I thought, "Lord, why did I ever do such a thing? Why could a man get so bothered? But I'm so glad that You love me, that You let me think of it, that You revealed it to me, that You told me I was wrong. That means that You want me to do right, that You love me." You ought to thank God when He condemns you for your sins, and the things, as you're thinking on your ways. 39 And as I stood there praising Him, after I had a satisfaction that He'd forgive me, and a Scripture come to me. And I said, "Lord, there was one time that You hid Moses in the cleft of the rock. And when You

*passed by, he said It looked like the back of a man.” I said, “You’ve been so gracious to me around this place, could it happen once more, Lord? Just to let me know that... I took my gift and started to the altar, and I went and was reconciled, and then come back to offer my gift according to Your Word. If You forgive me, pass by me, Lord, and let me see You.” I don’t know how much you believe this in radio land. You may call me a fanatic after this. That’s between you and God. When I said that, over to my left, a little space, just about like that little Pillar of Fire you see in the picture, a little wind went to whirling in the bushes. Come right down and rolled right past me like that. Went on down through the woods. I raised up my voice; I wept and I cried. I hollered to God and said, “I love You with all my heart, Lord. **I’m so glad that You are a prayer answering God, and forgive them that will turn to You with all their heart and repent.**” Call upon the Name of the Lord. **“He that will cover his sins shall not prosper. But he that confesses his sins shall have mercy.”***

A lot of times we a...we a... And I got a little confession, I believe you got to tell the bad along with the good. And this is bothering me and you may think this is a little thing, but it’s not with the Lord. The other day the brethren was in the house and the old air conditioner wasn’t working and I just got up and went over laid my hands on the air conditioner and prayed for it. Well and it started working. And the brethren kinda said, “Well look a there, thank the Lord!” Well see, they left the house though and it didn’t work anymore! And when I went over and laid hands on that air conditioner, I felt funny and then I passed it off. Well then, the Lord bothered me all day about it and the next night and all day and it bothered me all week. And then the brothers come and was praising the Lord, for God touching that air-conditioner when he didn’t touch it. And he didn’t like that! And I said, “Oh” And he come and said, “You’ve got to be more sincere! You wasn’t sincere when you prayed for that air conditioner.” And oh, that bothered me! And I thought, “Lord! Help me God!” You see, just a human being not realizing, and normally I don’t do those things.

Normally you know, if you’re sick, I hardly ever come to your house and pray for you, unless you get real bad and I feel you want me to come, I’ll come. But see I know that it’s got to be God, it’s got to be the leading of the Holy Ghost. And that wasn’t God leading me to pray. And the brethren you see, when they have confidence in me and when they see me do something then they have confidence in me. Now, you brothers forgive me for that, I should not have done that see. And then you came and testified in the presence of God, how God did that for Brother Bob. You see, I wanted to stand up and say something about it then, but I’ll let it pass by. And then I wouldn’t of said nothing this morning. I thought, “Well, Lord I’ll just ask you to forgive me for that and put it under your blood and I won’t never do that anymore.” But then I guess when I got started tellin, I felt he wanted me to confess that to you and ask you to forgive me. And I’m sure that you will. (Brother Lambert is weeping)

My, when you get to thinking, “How sincere... when you pray, you must be sincere when you pray.” Or it’s a... no use to pray to God if you’re not...if you’re not really gonna believe that God is gonna answer that prayer, don’t pray it! Don’t pray it, see! It’s vain and useless.

And in an hour, especially like myself in the way that God has called me to serve him. That was bad, that was a very immature thing for me to do as far as he’s brought me today and I’m ashamed of myself, that I did that, see. I would that I hadn’t done it, but maybe the Lord just

allowed me to do that, to shock me real good and keep me on my toes you see. You know normally Brother Bob doesn't do those things at all. I don't do that.

I know that you have got to be lead of the Holy Ghost when you pray, for something to get an answer to prayer. How many know that? See! And a lot of times you see, when God does something let him do it. God can work and no man can stop him and God can not work and you can't make him! God moves by sovereign Grace! He answers prayer by sovereign Grace! He does what he wants to do!

Philippians 2:13-Reference quote:

13 For it is God which worketh in you both to will and to do of his good pleasure.

And I believe, as for me I'm just lacking! I pray that you'd pray for me, that I'd be more sincere.

See, what my trouble is, I can't hardly comprehend that this has happened to me. I want to bring myself down on a spiritual level as all the other brothers and the people and everything. And think, "You'd be a lot more spiritual and understand things a lot better than me." So what I... I've had several rebukes from the Lord along that line. What...I've got to stop that, see... I see it to perfect in the word of God. You see I... I see it in the word of God. And though, if I had not seen it by a vision and by the word of the Lord in 1958, I've got something more surer than the word of the Lord without the Bible. I had it from the Lord, without the Bible. I never read the Bible, but I got it straight from God. And then I find it straight from the prophet. And then I find it straight in the word of God, by a personal divine revelation. Now I see and now I know that nothing can prevail against that, because I know that Gods in his word. And then the devil is completely helpless before my faith in that word of God, you see. And so, I have got to believe that he has called me for a work in this end-time.

See, and I know that the people...Now, I'm just being led by the Lord with what I am saying. I come here blank this morning. I just got...How many just like me just to tell you what's on my heart? (Amen) Don't put no interpretation to it, you just keep it to yourself. How many will promise me from your heart that you would keep it to yourself? (Amen) Now I couldn't talk to... You're the only ones that I could talk to and tell you my heart because you have confidence in me and you trust me and you believe me. And I know that you'll be rewarded for it, down the road. See he'll reward you down the road and you'll see so.

But the attitude of the people that's following the message that was given to Brother Branham, their attitude is they do not want God to use anybody else. And so therefore, they don't want you to talk about, God moving in any supernatural way, any pouring out of his spirit, they want to believe, that it's all over.

And they're trying to gather themselves together around that idea, that it's all over and that God is not gonna move any more. Only the Resurrection is going to set in. Of course, you know before that they said they "Had faith that Brother Branham would resurrect from the dead, three days, thirty days, ninety days." Then it went on, "Six months" then it was, "Easter." Then it was the next, "Easter" Now it's been five years and a half and all that's fell through. Then they don't know what to believe now so by revelation so, they give that up about the tent and everything and you know what I'm speaking about. So now they believe it's all over that somehow, they misunderstood and it's all over. And just the resurrection is goin to set in and the rapture and they'll go.

And now among the ministry even, they don't... The attitude is, that they don't want God to use Nobody! They want the ministers to just all come together and stick together, but everybody stay on the same level and don't nobody hear from God supernaturally. In other words, keep everything at a level kilter like. And so then, there has never been a people that are as hard...

Now let's say that God, is getting ready to use somebody. Then that person that God uses today in a supernatural way, he will have a harder place to stand than any man that has ever stood on the face of the earth. Be harder than the place that Moses stood! Harder than the place that Elijah stood! Harder than the place that John the Baptist stood! And a harder place than the apostle Paul stood!

Because people today love God's major prophet so much, they cannot stand the thought of accepting anybody else. And I personally understand that! I understand that and I accept that! And I know that it has to be that way because they loved him. And I myself love him! And I would choose that God, if I could that God would of kept him here or brought him back and go on and use him and take us on home, would be fine with me. See, I say that sincere from my heart. Because I love him with the same love as the people that follow him and you love him. But still I want the will of the Lord done. I want the will of God done. As Brother Branham said, the man said, "Brother Branham I tell you, you're an antichrist." Well, he said, "If I am than God's called me to be that and when he puts me in hell, I'll still love him anyway."

Endnote:

65-0822M - Christ Is Revealed In His Own Word

William Marrion Branham

*36 I been this week down in the country, staying with some very dear friends. I asked some of them at the table, yesterday, when we was eating. We always set around and have a little...like a little study on the Bible. Was talking about love. And there was a certain person said to me, he said, "I believe you're an antichrist." 37 I said, "If that would be pleasing to my Lord, that's what I want to be. **I want to be whatever He wants me to be. I love Him. And if He should cast me into hell, I still will love Him,** if I go with the same spirit I have now." He looked at me kind of strange.*

So, that's the way that I feel. Whatever God has appointed for me in this last day, I love him with all my heart. If people want to believe that I'm an antichrist, well I still love him anyway. That's all I know is, that I love him! If he would send me to hell, I would still raise up my eyes in torment and say, "I Love You Lord Jesus!" (Brother Lambert weeps) So, whatever God has called you for, if you love him, you'll still love him when the worlds on fire.

And so, I understand those things, and it has caused me to kinda pull back in my attitude... In my correct attitude for what Christ has call me for, in this last day. Now I don't guess about what I'm talking about, I just don't assume what I'm talking about. I say what I know, to be the truth! And I believe that in the days to come, how long I don't know. But one day soon, I believe that Jesus Christ will prove that I have told the truth. See, always when God has called a man, the first thing he goes ahead and tells it. And then everybody makes fun of it and then beats him

across all the place and then God comes and stands up behind that. It's always been, down through the ages, see.

Now, I believe the attitude of the people following Brother Branham's message today is, that they do not want God to move. And then I believe there is some fanaticism that's broken out, this one wanting to be this, and another one wanting to be that, a Joshua. I don't know about those things, see. And I guess possibly I have to suffer with all of the fanaticism that's broke out. I can't help those things.

Endnote:

53-0729 - Questions And Answers On Genesis

William Marrion Branham

217 I hear the abundance of rain coming! You have people twist it around the corner, but it's come to a place that God's giving the Gentile world a shake with the baptism of the Holy Ghost, pouring It out with all of Its fulness and powers and signs and wonders. The reason I hold...the Pentecost has been pushed out on the corner and went wild on different things like that, the time wasn't ripe yet. That's the reason they've had all this fanaticism. But that's God's Divine promise and God's Divine Word, and It has to come to pass for God's done said so. And I believe just before the ending of the Gentile dispensation that God will pour out on fundamentalists.

I only know what the revelation is. And it will hit just exactly as the revelation said, no matter what anybody says. See, it's what God said. Not what anybody thinks about it.

And if you'll notice in Brother Branham's teachings that he said, "That there's five things that you must remember, before you do God a service. It must be Gods man."

Endnote:

65-1127B - Trying To Do God A Service Without It Being God's Will

William Marrion Branham

248 Notice! No matter how sincere a man may be, no matter how great he's used of God, no matter what he is, he must be this: must be...The thing that he's speaking of must be timely by the Bible. Somebody say, "Well, Moses back there." I know what Moses did, but that not what God's doing today. "Well, back yonder, thirty years ago, Luther said..." That might be fine, but that's not what He's doing today. "Well, forty years ago, Pentecost fell." But that's not what He's doing today. See? It must be timely. 249 It must be according to the Scripture. It must be in season, secondly. Thirdly, and it must be according to the way that God's Word spoke it would be. 250 And you say, "Glory to God! The Holy Ghost fell on me, hallelujah, just like It did on the Day of Pentecost." But that might be different today. It fell on David, too, didn't it? Sure, It did. Fell on Uzziah, but it was wrong! See, you got to go deeper than that now. See? You got to go deeper than that. Now, don't feel hurt, just—just be reverent. 251 **AND NOTICE, AND IT ALSO MUST COME TO THE MAN OF GOD'S CHOOSING.** Not a denominational

*choosing, not of people choosing, **BUT ACCORDING TO GOD'S CHOOSING. AND IF IT'S A MESSAGE FROM GOD, OF A GREAT REVELATION FROM GOD, IT MUST COME TO HIS PROPHET.** Now, if you want the Scripture of that, it's Amos 3:7. See?*

*Now, it must. 252 **There's five things it must be: It must be in season. It must be at the time God said it would be. It must be written in the Word of God. It must be in the season of God's time, see. And it must be by God's choosing.** 253 And God doesn't need any of us to interpret His Word, God is His Own Interpreter. He don't need our seminaries. He don't need our wisdom, it's nonsense. See? Eve got that, uh-huh, and missed the Interpretation by her wisdom.*

254 Say, "Oh, boy, that guy's a smart man." Well, that don't mean a thing. Sure. Ahab was a smart man. Belteshazzar was a smart man. Satan was most cunning and crude, subtle, none of you could withstand him, none at all. 255 I don't depend on...none...no wisdom, just depend on God. See? How is God? He is the Word. And then how does God interpret His Own Word?

*Listen close now, don't miss these things. **How does God interpret His Own Word? By making It come to pass, not just one here, but all of it for that season.** 256 Not say, "Noah go out and preach, you're inspired," but, "Build an ark, put doors in it, fix it this way, and that way." What if he put the door on top instead of the bottom? What if he put the window on the bottom, the door on top? See? It's got to be instructed according to the time, because that's exactly what God's going to use it for. It must be that way, and it must come by inspiration. 257 I heard a guy say one time, said, "I believe that man prays for the sick, I believe it's fine. **But as being a prophet," said, "I believe he's God's prophet; but as a teacher, why, he's a 'Jesus only.'**" What a...What kind of a person would you call that? **A man doesn't know what he's talking about.** 258 The very word prophet means that "he is a revealer of the Word of God," the interpretation only comes to that. And that's why today we're in such a need of this great person that's supposed to be sent to us in the form of the prophet Elijah, because it'll be the revelation of God made known to us by vindication, showing that it's the day and the hour and the season that God promised it to be in. And, remember, he'll be spoken against; always has been, always will be. Rejected, just like the shuck will pull...First he'll be accepted, because the shuck only holds the wheat until it's able to get forth to the sun. Pentecost will only sheltered the Message, give It an open door until It gets scattered, and then the shuck will pull away, and the wheat will lay in the Presence of the Son, see, to ripen.*

Because on: "Trying to Do God A Service Without His Will" He tells you right there, that revivals coming back. There's going to be a revival, a pouring out of the spirit.

And he said on, "What Is the Attraction Upon the Mountain?" "I can tell you in a few words what the attraction on the mountain was! It's God getting the attention of the people, he's getting ready to do something by the pouring out of his spirit the power of the Holy Ghost."

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*49 But watch, **when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the***

Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect.

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch.

Now there's different things that you absolutely positively must remember, before you do God a service. And that it is, it must be in the word of God by a divine revelation from Genesis to Revelation, that's number 1. Number 2, it must be in season, it must come in its season and in God's time. And number 3, it must be positively be the man that God has called to do it with.

Now, with those things in mind we can see that the prophet of God knew exactly how that it would be. And he is gave us a good warning in many, many messages that he preached. And it doesn't make any difference what anybody says about it. It wouldn't make any difference, if Sister Branham didn't believe it. It wouldn't make any difference, if Billy Paul didn't believe it. It wouldn't make any difference, if little Joseph didn't believe it. It wouldn't make any difference, if all the ministers that's preaching the message out there didn't believe it. Doesn't make any difference to God, he'll do just exactly what he said he'd do by the revelation of this hour, see. Don't make any difference, how many understand that? (Amen) And it'll be exactly who he wants to do with and when he wants to do it with and how he wants to do it and nobody can say anything.

Now with that thought in mind, I believe with all of my heart that you and I... That if it's good for the goose is good for the gander...

Of what's good for the goose is good for the gander. Definition-Reference quote:

US. —used to say that one person or situation should be treated the same way that another person or situation is treated If he can go out with his friends at night, then she should be able to, too. What's good for the goose is good for the gander.

I believe, that with the little incident that happened this week, and now I'm just so fretful. I can't relax with a fishing pole. The ole horse is down here...And people said...I know...The Lord knows that I haven't spent no time with them ole horses down there. Even that now, I don't even want to go up there and brush on a horse now. I'm so nervous down on the inside and feel such responsibility. With the different ministers now looking to me for help all over the country and all over seas, that's getting this revelation. I've opened up a war, you know that. By the way that I've preached here, it's opened up the war that's started. And it's not even out yet, it's not even gone out on the field yet. And yet it's leaked out and has caused one of the greatest turmoil's that's ever been right now.

Endnote:

62-0513M - The Way Of A True Prophet Of God

William Marrion Branham

*329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back.** The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. **BUT THE MESSAGE HAS GOT TO GO. "I THE LORD WILL RESTORE."** That's right. "I'm able of these stones to rise it." That's right. All right.*

Because men like Brother Don Ruddell, who is the most respected ministers I guess that's following the message. And they see that he's grabbed a hold of this thing and is defying the world with it. Now so, they don't take that lightly. They don't take that lightly! And the man was right in the presence of the one that comes and reveals these things to me. He was there when he come and he knows it and remembers back to that. That it was the supernatural God that done it and that's what hold him there.

And so now, I've come up and now maybe a little lackadaisical in the right attitude toward it see. And I don't think it's pleased the Lord. I have got to believe! And if I believe it and I can't doubt it, because it's to supernatural. So therefore that, I have got to have more reverent respectful attitude towards the revelation that God's given. Now I say this humbly, and I know that if anybody tries to point people to Christ and away from man, it's me! At least I try to! Don't you think I do? (Amen) But it's just some things you just have to add a little personal thing to it. I'm such a nobody and good for nothing and such a sinner before the Lord, that I realize that I put all of it upon the grace of the Lord Jesus Christ. But I say humbly, if the apostle Paul was given a thorn in his flesh for the revelation that he had, then what kind of thorns do you think that I've got? When Apostle Paul's revelation is nothing to be compared, with the revelation that God has revealed right here. And I say that humbly before the Lord. And you know that to be so. And I know that there is no man upon the face of the earth... I don't care how intellectual he is, there is no man that can withstand the revelation of this day, that's given right here behind this pulpit. There is no man!

As Brother Ruddell said, "An utter fool" As Clifford Neman said, "An utter fool would try to withstand such a revelation from God!" Why? It's because it is God!

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

And blessed is he, whosoever shall not be offended in Me. And as they departed, Jesus began to say unto the multitudes concerning **John**, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. **For this is he, of whom it is written, Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.** Verily I say

unto you, Among them that are born of women there hath not risen a **greater than John** the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.” **This has already taken place. This has happened. It is over.** But note now in Malachi 4:1-6, “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.** Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord;** and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” See, immediately **after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in Malachi 3:1 (John) was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. “The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.”** Now **John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3.** “For this is he that was spoken of by the prophet Esaias, saying, *The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.*” So we can well see from these Scriptures that the prophet in Malachi 3, who was JOHN, WAS NOT THE PROPHET OF MALACHI 4, **though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. Now THIS MESSENGER OF MALACHI 4 AND REVELATION 10:7 IS GOING TO DO TWO THINGS. One: According TO MALACHI 4 HE WILL TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. TWO: HE WILL REVEAL THE MYSTERIES OF THE SEVEN THUNDERS IN REVELATION 10 WHICH ARE THE REVELATIONS CONTAINED IN THE SEVEN SEALS. IT WILL BE THESE DIVINELY REVEALED “MYSTERY-TRUTHS” that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.**

But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. And since it is “ONLY THE CHILDREN” whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. **I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ first coming. THE PEOPLE IN JOHN’S DAY MISTOOK HIM FOR THE MESSIAH.** John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, **Who art thou? And he confessed, and denied not; but confessed, I am not the Christ.**” **NOW THIS LAST-DAY PROPHET-MESSENGER WILL HAVE SUCH POWER BEFORE THE LORD THAT THERE WILL BE THOSE WHO MISTAKE HIM FOR THE LORD JESUS.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. **He is not Jesus**

Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when HE WAS THE VOICE THAT CRIED, "I AM NOT HE, BUT HE IS COMING AFTER ME."

Endnote:

*64-0401 - The Identified Christ Of All Ages
William Marrion Branham*

49 Each time He appeared on the earth, at the end of an age, HE ALWAYS SENT A MAN AND ANOINT HIM WITH THE HOLY GHOST, CHRIST. THE HOLY GHOST IS CHRIST, "THE ANOINTED," the Logos, and It went out, and It comes to identify the—the Words of that age. "The Word of the Lord comes to the prophets," the Bible said so, and identifies that age. See, He does nothing outside of man. Now He can't do it in a group. You can't do it. It just never has been done. He never did use a group; never did. He uses one single person. You're not... 50 Israel was saved as a nation, but you're going to be saved as an individual. 51 And one person He deals with. He had a...He didn't even have a—a—a Moses and Elijah, the same time. He couldn't have Elijah and Elias, the same time. He couldn't have John and Jesus, the same time. He has always got one, because He gets that one person into His Divine will.

And now, I've fallen into a most treacherous place. And as I was shown by the Lord some time ago here a few months, I had an experience from the Lord. I seen in there, I cried out to the people that believe me I said, "Pray saints we're in a terrible battle!" And so, we're entering into the greatest battle that's ever fought. And I thank God, that he gave me some good solid men and women to stand behind me here in my home church. I find great comfort and great strength in people like yourself. And I appreciate you! And I want us to draw our swords and press forward and get the people that love Brother Branham that's elected of God give them a fresh drink of good Pentecostal outpouring Holy Ghost water. Because it's fell our lot, to press the battle.

Now I... pray, that you'd help me! I ask the brother if he'd help me, I ..just... All I want to do, is just stay right in the presence of the word of God. Because I realize, I'm such a timid man and I'm not a fighter at all. I don't want anybody to feel bad at me, because I love them. And now, I've got to a...Not today, tomorrow or next week, sometime, I've got to face every minister in this message and you know what that is, in a battle! And I just soon be put down literally...I rather be put down with 20 lions, it would not upset me any more than give me just a little knife and go down against 20 lions. And you know I wouldn't want to go down against one Lion, if I felt one swipe of his paw would end me. But I'd rather take on 20 lions then to face the ministry that's on earth today, see.

I have got to know everything in the Bible! And I've got to know everything that's on the tapes! And I better have a revelation of all of it. This is the most critical time, the most critical congregation, the most critical` Est preachers.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

Those who fight the humble of God and scoff and destroy — let them do it. And do it they will. And all in the Name of God and religion. But they lie. They are not of God. They are of their father, the devil. They, by their deeds against ANY people, expose themselves for what they are. Let them organize and repudiate the little flock. They but further reveal to all that they are of the devil. They are the false vine — the vine that murders. Their hatred proves who they are. The Nicolaitane antichrist church is who they are.

Endnote:

*58-0521 - Behold, I Stand At The Door And Knock
William Marrion Branham*

30 Then there is another little door just—just, it's right around the corner, is another little door, and that's the door of selfishness: "I'll let you in, Lord. I'll join Your church," and then, "just to see what I can get out of it." And sometimes that gets into preachers. And you know, they say, "Sure, I'll be a minister, if everybody pat me on the back, and say, 'You're a good fellow.'" If everybody patted me on the back, and said I was a good fellow, I'd get to the altar just, quick as I could. Hmm. I know there'd be something wrong, 'cause the Bible said, "**Woe unto you, when all men speak well of you!**" See. **The world knows its own; the world will hate you. But God will love you.**

There is...As Brother Bob Gatlin said, "God have mercy, upon the man that God uses today." He said, "God have mercy upon him and I pray that it ain't me." Well, that stayed with me, I think that's right! God have mercy upon the poor fella, whoever it is! (Brother Lambert chuckles) Can you say amen to that? (Amen)

So, God help us to pray, and earnestly seek him with all of our heart. Now I just want to get something over to you this morning, about some way that I can show you by the word of God...And I would ask that, that you wouldn't go out and talk with one another about it and say, "Now I think it means this." No, don't do that! Just listen to what I tell you! And then if God reveals it to you, just hold it in your heart and watch it. Because God is going to bring it to pass! And it'll be out there and nobody can say anything against it. But to try...And when you go mix among the people where you go, then it's better if you don't...You know just... If your spiritual just act unspiritual. Just play dumb, you know. Just say, "Well I'm looking for God and I need the Token and I need more of the Lord Jesus." And be sweet and go on! And then you'd fare a lot better than trying to engage the enemy. But wait till power comes and then let the Holy Ghost engage him see.

Now, I feel better! I just feel better inside saying those things. I know that I... It's good that I said them, I guess.

So now, if you'll open your Bibles. I feel lead of the Lord to read a scripture here, in Revelations 3...Revelations 3 and 20. And we all know this scripture by heart. But right in this

scripture, unlocks great amount of revelation. Revelation 3 and 20. "Behold, I stand at the door, and knock if any man hear my voice, and open the door, I will come into him, and will sup with him, and he with me."

Revelations 3:20-Reading:

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Now let's bow our heads. (*Blessing of Scripture*)

Father Dear, bless this scripture that I just read. And Lord I see something there that I've never saw before, by just reading it. Lord, the revelation of the word of God! Bless our hearts this morning father. Help us to honor and reverence and respect thy word, more than anything else in this life. Bless us Lord, with thy word now. In Jesus name and bless the things that I said before I start this text here Lord. bless those things that I've said, help the people to hide them in their heart. And Lord may you bring that thing to pass, that you promised to do in this hour. In Jesus name, we wait for it! Amen!

Now notice here, that Jesus said here...And we know that this is the last church age. The last Laodicea Church Age. Which was a...The last church age, which was a people that had received the biggest lie that the devil ever told anybody and that's this Laodicean Church age. They have received a bigger lie than Eve received! They have received a bigger lie of the devil then any lie that the devil ever told. To me the biggest lie and the best lie and the most deceiving lie, that the devil has ever told in any age was to the Laodicean Church age. When he told them, that the initial evidence of the baptism of the Holy Ghost was speaking in unknown tongues, that's the biggest lie that he ever told us. Because he sent more people to hell with that lie, then any Lie I believe that was ever told.

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

237 Watch, tomorrow night, what the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost. He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Endnote

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "**Be born again and THEN be Spirit-filled.**" They have inferred it is there, and they have put their own meanings to make it say it, **BUT SCRIPTURE DOES NOT SAY THAT.** Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "**In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly***

shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: FOR THE HOLY GHOST WAS NOT YET GIVEN; BECAUSE THAT JESUS WAS NOT YET GLORIFIED.) Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, “If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water.” “But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.” This same living water is mentioned, but this time it is not called a river; it is called **an artesian well**. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an endowment of power. Not so. It is one and the same. **IT IS THE SPIRIT THAT GIVES LIFE AND POWER, AND THAT CAME AT PENTECOST. WHAT IS IT THAT CAUSED THIS MISUNDERSTANDING? The answer is, “EXPERIENCE.” We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD.** Now watch carefully and get this. Peter said, “Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” Paul said, “Have ye received the Holy Ghost SINCE ye believed?” This is the whole of our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON’T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.** Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive **WHEN** you believe. It is, “Have you received the Holy Ghost SINCE you believed?” The exact and literal translation is: “Did ye, having previously believed, receive the Holy Ghost?” The people believe and then stop. You don’t receive the Holy Ghost when you believe **UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists.** They have no power for they stop short of Pentecost. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, **all partook of the same manna and water from the smitten rock**, all followed the same cloud by day and the pillar of fire by night but **ONLY TWO** reached the Promised Land. **ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only **TWO ENTERED**, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, **Joshua and Caleb did not stagger for they believed the Word and said, “We are more than able to take the land.” They knew they could because God had said, “I have given you the land.”** After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **So you can see right now that very few will ever believe all the way to receiving the Spirit of God.**

And I believe that, that lie was propagated throughout the world. And God had to send a prophet and the word of the Lord is with the prophet. And the only person that can have the true...In other words if nobody has A True interpretation of the word of God upon the earth, the first one it'll come to, is the prophets. And then from the prophets, the teacher, the pastor, the evangelist will pick it up. But they cannot pick it up, the pastor cannot.

And I say this humbly, that I never did understand the fivefold ministry, and I told it to my wife, I told it to Brother George. And then I said, "Lord don't let nobody pin me down on the fivefold ministry, because that's one thing that I do not understand." Oh, I read it, and I know what everybody says about it. But when I read it, there's something in there wasn't right. And when I feel that, I just leave it alone. I don't even read it, I don't even study about it. But I went and got down on my knees.

Just like one time I said, "God, I cannot even tell a person how to be Born Again! And here I'm your servant and I cannot tell people how to be Born Again." Oh, I know how they tell you out there. But as far as good solid revelation truth, I could not tell one person how to be Born Again. And I went and cried to the Lord about it and here he come down with his power and revealed it. and it's one of the Greatest Revelations! And I say this humbly, now I say this humbly and sincerely, that outside of Brother Branham there is no man upon the earth, God has revealed that to. That's right! And God Revealed it and it was preached here and it's one of the greatest revelations that's ever struck the earth! How many has heard it? (Amen) It opens up the whole Bible.

And we know that the Bible...As I love that little song, I wish Brother Kevin and Sister Ruth Considine would sing it tonight. God...I just fell in love with that little song they sang. "Thy Word Have I Hid in My Heart that I might not sin against thee." God's Revelation of his salvation. See, what a great truth is in that. I believe God loves that little song that they sing. And knowing that nobody could understand how to be Born -Again. And what we thought was a Born -Again experience, out here in Laodicea was not even the Born-Again experience. That it's the only real predestinated end-time Bride that gets Born-Again. Oh, what a marvelous revelation.

Psalm 119:11-Reference quote:

11 Thy word have I hid in mine heart, that I might not sin against thee.

And notice here, that Jesus here in the Seventh Church Age was put on the outside of the churches. And here he was standing on the outside of the churches. Not trying to get back into the churches but he said, "If Any Man" Now he's on the outside of the churches and now he's a knocking trying to SAY, IF ANY MAN will open the door." Now, he's gone out of the churches. But now do you see it? (Amen) I never saw that till I just read it there. I read it many times but I never saw it before. And I just felt led to read that scripture.

But now he's knocking on the heart of individuals saying, "If Any Man Now" Now put on the outside of the churches and now I'm knocking at your heart. If any man will open up his heart, I'll come into him and as I'm in that father and the father in me, I'll be in you and I'll sup with you and you'll sup with me and the works that I do shall ye do also and greater works then these shall ye do. If any man will open up his heart!

Revelations 3:20-Reference quote:

3 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

John 17:21-23-Reference quote:

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 14:12-Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

480 Think! **By the living Presence of the living Christ by the living Word; oh, living Christ, living Presence, living Word!** Watch! By His Own personal, personal vindication proves His Church. 481 Not members! He never done it in the days of Moses. He never done it in the days of anybody else at the end of the world, when it come to the place where it was the destruction. The days of Lot, it wasn't membership. **IT WAS PERSONAL VINDICATION, GOD IN FLESH, SEE, PERSONAL VINDICATION.** 482 Remember! **Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and—and vindicates It, personally, this Life that's in the Word, the germ that's in the Seed! And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Himself that it's not you, but it's Him. And you've become one, a—a—a love-slave to Him, to be a Bride.** 483 Thanks be to the living God Who created the heavens and the earth and all that's in the midst! No wonder, "He is Alpha and Omega, the Beginning and the Ending; He that was, which is, and shall come; the Root, and Offspring of David; the bright and the Morning Star." He is all-in-all. **484 HIS PRESENCE, IN THE INDIVIDUAL, WITH A PERSONAL VINDICATION OF HIMSELF EXPRESSING HIMSELF, THE LIVING WORD THAT'S PROMISED FOR THE DAY, EXPRESSING ITSELF THROUGH YOU, A VINDICATION OF THE GREAT REVELATION OF GOD. LOOK, ONLY IN AN INDIVIDUAL, never in a group! An individual; not in a group! His identification is with an individual. You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual! 485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one." 486 It's not a group. **IT IS A PERSONAL VINDICATION OF A PREGNATED CHILD OF GOD, FILLED WITH THE HOLY GHOST, SO SURRENDERED TO GOD THAT HE DON'T CARE ABOUT ANYTHING ELSE. AND THE HOLY SPIRIT LIVING ITS LIFE, PULSATING THROUGH****

HIM, SHOWING THE PERSONAL—PERSONAL VINDICATION OF THE WORD, ITSELF, EXPRESSING ITSELF TO THE PEOPLE AND TO THE WORLD.

Now, we find a beautiful picture here. God himself put on the outside of the churches. Now he's knocking at individual's hearts trying to get in by the Great Baptism of the Holy Ghost! See!

Endnote:

62-1111E - *Why I'm Against Organized Religion*

William Marrion Branham

216 What did this angel say? "Come out of her!" Yes, sir. This angel came to the earth, and he come to bring the Light, and he shined the Light around the world. He was a mighty angel. And he come to proclaim the Message of "Come out of Babylon! Touch not her unclean things!" 217 Got a whole cage full of them. Said, "She's the cage of every hateful bird." Yeah, she got a cage full of them now, the World Council of Churches, or lodges. She's got the whole bunch caged up now, they're all coming together. She become a cage, all right, full of hateful birds. That's right. Try to talk to one of them one time, just try it, boy, smart in the world's wisdom, but know no more about God than a rabbit does about snowshoes. That's right. Just, that's just it, see, just all they know is some wisdom they can put this and do that in there. But when it comes to knowing Him? Huh! Yeah, got caught in her cage with her dogmas. The protestant churches begin the same, become her daughters, caused this by denying the Word of God. That she does. She denies the Word. And when you accept something else instead of the Word, you deny It yourself. And when you join up in one of them, you've also denied the Word. God don't want you that way, no place of it for the Scripture. 218 Notice, this is the angel of Light, remember, the last angel, it's the angel in the church age to the Laodicea. **IT'S THE LAODICEA MESSENGER, THAT, IT'S THE LAST, BECAUSE THE VERY NEXT CHAPTER IS THE 19TH CHAPTER, WHICH IS THE COMING BRIDE. AND THIS IS, IN THE SCRIPTURE, THE LAST ANGEL THAT CAME TO BRING LIGHT BEFORE THE COMING OF THE BRIDE TO GO MEET CHRIST.** It was the Laodicean Church Age, then. What was the Laodicean Church Age messenger? Calling them out of Babylon! Look! Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. **THIS IS THE ANGEL OF LIGHT TO THE LAODICEAN CHURCH THAT HAD REJECTED CHRIST AND HIS WORD, FOR DOGMA, AND HAD PUT HIM OUTSIDE. AND HE STOOD AT THE DOOR, KNOCKING, TRYING TO GET IN. [BROTHER BRANHAM KNOCKS ON THE PULPIT—ED.] SEE? THE CHURCH AGE HAD REJECTED THE CHRIST, AND CHRIST IS THE WORD, AND HAD REJECTED IT, AND HE WAS ON THE OUTSIDE.** The only church age that we have of Christ on the outside, knocking, trying to get in. [Brother Branham knocks on the pulpit.] And this angel's message, messenger come from God, was echoing his message on the earth, to "Come out of Babylon! Come out of the organizations!" **THE HOLY SPIRIT TODAY, THE MANIFESTATION OF THE HOLY SPIRIT IS THAT ANGEL TRYING TO GET THE PEOPLE BACK TO THE WORD, 'CAUSE THE HOLY SPIRIT WILL ONLY VINDICATE THE WORD. It can't vindicate**

dogmas, there's no life in them. He's Life. Notice, the Laodicean Church Age had denied Him, rejected Him, and they put Him on the outside. 219 Notice, this angel is the last messenger before the coming of Christ in the 19th chapter of Revelation. The messenger's Voice! If we notice, when he gave his Voice on the earth, there was a Voice echoed again in Heaven, 4th verse, if you want to read it, all right, 4th verse, the 19th chapter. This messenger on the earth was so inclined with God until, when he spoke it on the earth, God echoed the same thing out of Heaven. What is that 4th-verse translation? What does it mean? God's Voice speaking to His predestinated people, saying, "Come out of her!" Just exactly what the Voice was! He's got people all out in there, all out through Babylon. "Come out of her, that you be not partakers of her sins," yes, sir, out of that dogma and creeds, to the Word made Spirit and Life. Amen. 220 Notice, the 19th chapter is the next, "After these things." Did you notice here in the 19th chapter, "After these things"? Watch what? After what? After the Message of "Come out of her!" **"After these things," watch, "is the shout of the Bride saints, with the Bridegroom, going to the Marriage of the Lamb."** How close are we then, brother? What's the last call? "Come out of Babylon!"

He was put on the outside of the churches because they thought they already had him on the inside and here he was standing on the outside! Now, is that blind? That's pretty blind ain't it? To think that you got Christ on the inside and here he is standing on the outside trying to get in. How can Christ get in EXCEPT YOU LET HIM COME HIS PROVIDED WAY!

Endnote:

65-1204 - The Rapture

William Marrion Branham

4 Did you know the Protestant and Catholic church is predicted, in the last days, to be blind, the same thing, to the Scriptures, with Christ on the outside, trying to get in? "Because thou sayest, 'I am rich, and have need of nothing,' knowest thou not that thou art miserable, poor, wretched, naked, and blind, and don't know it," Revelation 3. There you are, back to the blindness again, trampling over the things of God, as if (they) It didn't mean nothing to them, scoffing and making fun of It. That's what the Bible said. 65 BUT, TO THE CHURCH, THE BRIDE, THE RAPTURE IS A REVELATION TO HER. IT'S REVEALED TO HER. THAT, THE REVELATION, THE TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION OF THE RAPTURE. 66 NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

There is the provided way to get into Christ, and that's coming in his provided way by receiving the word of God by a Divine Revelation of the prophet's message. And growing up

through the statue of a perfect man, then you have Christ's coming in on the inside supping with you and you supping with him. What a fellowship there.

Endnote:

55-0123A - The Approach To God

William Marrion Branham

*62 Look, before they could see miracles, they had to come the provided approach. Before they could see the Red Sea open, they had to be a partaker of the glory... Notice. Before they could become a partaker of the glory, they had to come the provided approach to God to be a—a partaker of the vine—Divine approach, or the Divine articles. And before you can ever become a partaker of this blessed heavenly calling, you have to come through the provided approach, not self-sustaining, not intellectually, but death to yourself, and a reborn again in Christ Jesus through the offering of the Blood. Then... 63 You say, "My, why didn't I know these things a long time ago?" You were trying to come through your church. You was trying to come through your organization. You was trying to come through the auxiliary, or something another. You was trying to come through your own good works, through your merits. You'll never see it. **And you can't approach it until you die out to those things, and come God's provided way of approach, which is Jesus Christ, being filled with the Holy Spirit, God's provided way for sinners to come.** You'll never be able to nurse from the Old Testament goodness and the New Testaments goodness. You will never be able to nurse joy, and peace, and satisfaction, and healing from your body. You'll stand off and criticize, say, "Oh, it might been a long time ago, but I believe the approach is all dried up now." Listen, if **Christ is the approach to God, then God is El Shaddai. Amen. So come the provided way. Don't try to bypass; come the provided way.** 64 Beautiful parable, if we had time to go into it, of the wedding supper. **How that the bridegroom give out the robes, and invited everybody. And robes made everybody look the same. They stood at a door.** And as they come by giving their passes in the Orient and India, and so forth, very beautifully still carried on. They give out the robes. And everybody was invited, received a robe. I like that. So then... 65 **When they come to the door, there was a man at the gate that took their invitation. They had on a robe when they come in. Come in another one, and another one come in. And then when they got in there, and the dinner was set, he found one that was there but didn't have on the garment. What happened? It showed he come in a window, bypassed the door and come in another way. He didn't come the provided approach, because the gate man would have turned him back. The robe makes them all look alike.** Whether you are rich or poor, bond or free, when the robe goes on you, you look like the others. You can't show off fancy clothes and everything when you got the robe on. 66 **So then, it showed that he come in by a window, or come the back door, or bypassed the door. Jesus said, "Friend, what are you doing here?" And he was speechless. See, God's got an approach, and we must come that approach. And every man that comes that approach, dies to self, comes to Christ, regenerated, born again, filled with the Holy Spirit, the robe of God's righteousness given upon you, and you live for Christ from then on. You're coming God's provided approach.***

Endnote:

54-1204 - God Perfecting His Church
William Marrion Branham

“Except a man be borned of the Spirit and water, He will no wise see God.” Bury me in Jesus Christ. Let them call me a holy-roller, fanatic, or whatever you want to, let me stay in Jesus. “For those that are in Christ,” not those that are in Egypt, not those that are in the churches. But “Those that are in Christ will God bring with Him at the resurrection.” Can’t you get your eyes open, people, to see what it means? In Christ. How do we come into Christ? By a Holy Ghost baptism.

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, **“I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.”** **WHEN THE CHURCH ALLOWED HERSELF TO MOVE AWAY FROM THE ORIGINAL, LIKE ADAM AND EVE, DEATH SET IN. THERE IS NO STRENGTH IN HER.** She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. **She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected.** Man ought to learn that from nature. He has tampered with nature. **He has injected his own ideas** into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire.** That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can’t have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival

and they organized it right back. **Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **They can talk about what used to be, but they can't produce it.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **BUT THEY HAVEN'T GOT IT.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. **Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. IT IS THE EVIDENCE OF DEATH. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. All over the world in both

*Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADDED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.***

What was it? Jesus Christ standing on the outside of the churches, trying to find somebody to get into that he might have fellowship with.

Now notice here! That God in every age has revealed himself and hid himself in every age. He has revealed himself and yet hid himself. He has revealed himself to his believers in every age. At the same time, he hid himself from all the other professors. But the unbelievers could not see the revelation of the Lord Jesus Christ but the believers always sees him. See! The believers always see Christ in his revelation. And the unbelievers and the make believers look right on at that same ministry that he's revealing himself in and they miss it!

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat-...as Hebrew Eve was promised, the **Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again.** Now you say, then... 177 You want another Scripture, take over here, Revelation 10. And said, "**In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished.**" See? **The restoration back to the Word! The Bible said that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers."** But do you think they receive It? No, sir. "**Last days, He would restore the original Word again,**" as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 **But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, she rejected It.** She was so dead, in her traditions and dogmas, that she missed It. So is this one, exactly. All right. 180 **They miss Him, the living Word manifested in the flesh, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man."** Now watch what happened at Sodom. "**As it was in the days of Noah, so shall it be in the coming of the Son of man.**" See? Watch what*

*happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? Now, but, they reject It. 181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective." 182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, **"WE NEED A PROPHET TO RETURN! WE NEED A PROPHET TO RETURN!" AND I GUESS, WHEN HE DOES RETURN, THEY'LL KNOW NOTHING ABOUT IT. JUST... THAT'S RIGHT. IT'S ALWAYS BEEN THAT WAY, YOU SEE. "WE NEED IT," EVERYTHING YOU TALK ABOUT, "WE NEED A PROPHET TO RETURN, WHO WILL BRING THE WORD OF THE LORD, FEARLESS. WE BELIEVE THE BIBLE PROMISED IT."***

Now notice this Great Revelation, God only reveals himself in three names. Now I want you to get this, not by just memorizing what Brother Bob says. But I want you to get a revelation of it, see. Why? Because, remember what I told you this morning! When God moves, I want you not see the man but I want you to see, HIM IN HIS WORD! To see him in his word.

Now notice, that God reveals himself in a revelation of himself. And the only way that you can know God, is to know him and see him in the way that he's revealing himself, in his word for the hour. Not in his word for another day, but in his word for the hour that you're living in. The only way that you'll ever know the Lord Jesus Christ in his Second-Coming, is to see him in the way that he has promised to reveal himself IN THE WORD OF PROMISE FOR THE HOUR FOR THE BRIDE!

Now notice that God, in every age gave a revelation a portion... Gave a portion of a revelation of himself. Because no man can see God, because God is a spirit. How many understand that? And the only way that you can see God, is to see him revealing himself in his promise word for the hour, YOU'RE SEEING GOD!

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

Can't you see the hour that we're in? God, showing Himself, setting aside...Look, HE TOOK THAT TEMPLE VEIL AND TORE IT TO PIECES, THAT THEY MIGHT SEE GOD IN PLAIN VIEW, AND THEY WAS TOO BLIND TO SEE IT. AND HE'S DONE THE SAME THING TODAY, PUTTING HIS WORD RIGHT OUT IN FRONT, WHAT HE PROMISED. EVERY PROMISE IN THE WORD, LAYING RIGHT BEFORE US, IN PLAIN VIEW! 126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see It. That's all. It'll be on their hearts just as it was in that day. 127 NOTICE, DEATH, TO STAY AWAY FROM IT NOW. YOU MUST GO INTO IT THROUGH THIS VEIL, OR YOU WON'T. How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. WATCH WHAT WAS BEHIND THE VEIL, THE WORD! WHAT DID IT VEIL? THE WORD! What was it? IT'S IN THE ARK. IT WAS THE WORD THAT THAT VEIL HID. SEE? AND JESUS WAS THAT WORD, AND HE IS THAT WORD, AND THE VEIL OF HIS FLESH HID IT. 128 And today the veil of tradition hides the Word again, saying, "It's not so." But It is so! God is testifying of It, blasting Himself right out as bright as the sun, before everyone, and they fail to see It. God, be merciful to us.

Now notice... Let me lay this down here real good here now. Notice...I'm glad that Shirley held my house-coat for me! I'm feeling good right now.

Now notice, that the... You have as much of Jesus Christ as his promise for the hour that your living in. You can receive as much of Jesus Christ as his promise for the hour that you're living in and no more. Now, let that sink down real good.

Now how about the preachers that's fighting this revelation that I'm preaching saying, "That Martin Luther had the Baptism of the Holy Ghost." Now I say humbly, not to differ having a bad spirit, but to me that's a terrible error brothers.

Now notice, that you have as much of the Lord Jesus Christ, as you have a revelation of the word. You have as much of spirit of the Lord Jesus Christ in you as you have Revelation upon the word of God.

Now notice, Martin Luther could not have had the fullness of the Holy Ghost that's promised for this Bride Age, because he only had a revelation of, "The Just shall live by faith!" And that's all the spirit that he had. Is that true? (Amen)

Now notice, that when John Wesley come forth, he preached the Justified shall be Sanctified. Now noticed that John Wesley received the portion of the spirit that Martin Luther had, plus the portion of the spirit that was given out to him on the Revelation of Sanctification. And he received that much of the spirit.

Now when the next age appeared which was the Laodicean Age, up to the Philadelphian Age the Laodicean age. Now notice that God, gave them a revelation of the gifts of the spirit in operation. And they received the portion of the spirit that Martin Luther got, because they seen Justification by faith. And then they got the portion of the spirit that John Wesley brought and then they got and added more because they seen more of the revelation of the word of God. They got more of the spirit and they begin to manifest the gifts.

Endnote:

*An Exposition Of The Seven Church Ages - 7 - The Sardisean Church Age
William Marrion Branham*

I said, "**POTENTIALLY**, yes; and that was you Lutherans in the reformation, putting forth your blade, see? **The corn began to grow.** (After it had rotted in the ground during the Dark Ages.) After several joints there were fine large stalks, and one day a tassel of silk appeared. That tassel of silk looked down at the blades and said, '**You old formal Lutherans haven't anything.** Look at us, we're the breeders, the great missionaries. Our day is the missionary era.' That tassel age was the Wesleyan Age. They were the greatest missionaries and even excelled us in our age. **What did that age do? It scattered like pollen in the breeze.** "Now what is the next step? Logically we think that is the actual forming and harvesting of the grain — the completed cycle. **But not so.** There is another stage. That stage is when the husk or **chaff is formed to cover the seed. And that is exactly what happened in this Spiritual cycle.** At the turn of the twentieth century, in the start of the Laodicean Age, there was widespread belief that the Holy Ghost was falling exactly as He did at Pentecost. People were talking in tongues and claiming to be baptized with the Holy Ghost with the evidence of speaking in tongues. But I have walked in the grain fields many times, and there in late summer I have plucked the heads of wheat and rubbed them in my hand to get some grain, when to my surprise there **WASN'T ANY CORN OF WHEAT IN THAT CHAFF, THOUGH INDEED IT SURELY LOOKED AS IF WHEAT WERE THERE.** This is a perfect picture of the so-called Pentecostal move. **AND THAT THIS IS A PROVEN FACT IS FOUND IN THAT THESE PEOPLE ORGANIZED ON A DOCTRINE and bound themselves right back as did the organization ahead of them, proving that instead of being the real seed, they were the chaff or PROTECTING COVER FOR THE WHEAT SEED WHICH SHOULD COME.** This chaff stage was the danger period that Jesus spoke of in Matthew 24:24, 'deceiving the very elect, if it were possible.' Oh, man felt that this husk, the so-called Pentecostal Age was the true seed. **BUT IT PROVED TO BE JUST THE CARRIER TO CARRY THE LIFE OVER INTO THE AGE IN WHICH THE TRUE RESTORATION COMES AND THE WHEAT BRIDE IS MANIFESTED IN THE POWER SPOKEN OF BY EZEKIEL 47:2-5,** 'Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were **to the ankles.** Again he measured a thousand, and brought me through the waters; **the waters were to the knees.** Again he measured a thousand, and brought me through; **the waters were to the loins. AFTERWARD HE MEASURED A THOUSAND; AND IT WAS A RIVER THAT I COULD NOT PASS OVER: FOR THE WATERS WERE RISEN, WATERS TO SWIM IN, A RIVER THAT COULD NOT BE PASSED OVER.**' "And the way that it was done was by God's perfect will and programming. **The Lutherans had the Holy Ghost POTENTIALLY under justification; the Methodists had It POTENTIALLY under sanctification and TODAY IT IS BROUGHT BACK, A RESTORATION — THE HOLY GHOST IS HERE.**"

Endnote:

64-0705 - *The Masterpiece (Vision of the Bride out of step)*

William Marrion Branham

Now I'm going to tell the vision. I don't know that I can interpret it, but I—I'm going to tell the vision for my first time. 187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice. And I—I looked. And as I—I looked this way, He said, "The Bride will come in view for preview." And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different. They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty. 188 Now I have the Bible open here before me. See? I can only say what I seen. If you say, "What are you looking at?" I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people. "What are you looking at?" I'm looking at the Bible. That's what. I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you. 189 But, when this Bride, She was looking right at...The one was talking to me, and I, standing together. Her eyes, She was the cleanest, sweetest-looking people I ever seen in my life. Look like it could have been a dozen, or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by. Oh, She was beautiful! I looked at Her, and as She passed by. He said, "Now we shall review..." Said, "That's the Bride." "Now we will review the churches." And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life. And when He said, "Next," I heard a noise. And It said, "Next," said, "here comes the American group." 190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...And you'll have to read between the lines. But when the women were coming, the leader of them was a witch. She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here; but the top just had a strap, that, just a little, about a half-inch strap that moved up and went around them like this. And each women had something on a order... 191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know. Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace paper. They had something holding below them, like this, holding below them. All this part was exposed. And each one had hair cut up real short, and frizzy-looking things all over it like that, real short-cut hair; and full of makeup. Absolutely nothing but looked like street prostitutes. And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in front of them. But when they passed the review stand, in the back of them...And to see the way they were going on, in their foremost and their back part, and how they were acting! I said, "Is that the Church?" 192 And there she went. And they were singing this here twist-and-roll songs, you know, or ever what you call, going down, singing that and going by. I said, "Is that the Church?" And I was standing there, and in my heart I was crying. And, this witch, to my notion it's nothing else in the world but she's a...She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos; still beating this music and making real funny sounds, and shaking their bodies, one side and then the other side. And then, like that, carrying on like that, walking. 193 And I just started to bow my head, and **HE SAID, "WAIT, THE BRIDE MUST COME AGAIN." AND I**

LOOKED, AND HERE THEY COME AGAIN. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different. And one in the back had kind of long hair hanging down, and had it rolled around like this; might have been German or something like that. And I watched them. And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them. And they was trying to get back in step again. And I seen them, just the vision just fade out and change, from me. 194 Now here is the interpretation thereof. The reason...Now, remember, I had just got through writing...I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. **Did you notice, the church only came in view**... Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth. And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were dr'iff...dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See? 195 And, then, I have to watch Her. She'll get out of step with that Word if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is. 196 What? They was getting back. Trying their best, and was getting back, just get in line; 'cause, they—they was looking out somewhere else, watching about that church that just went out into chaos. But two...The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by. They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave. But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? **197 THE SEED FELL IN THE GROUND AT NICAEA. THAT WAS THE ORIGINAL SEED. AND SHE'S COME THROUGH THE PROCESS OF THESE DENOMINATIONS, WHICH ONLY COMES IN EXISTENCE ONCE. BUT THE BRIDE RETURNS BACK AGAIN IN THE LAST DAYS. "I WILL RESTORE."** See, the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh. 198 All others never appeared no more. They went out, never to come back again. **But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from, and made another piece and that was marred and fell, now He's been all this time building it up again. And HE BROUGHT FORTH THIS MASTERPIECE, AND WAS SMITTEN, IN ORDER... THAT PART THAT WAS SMITTEN, WAS IN ORDER TO BRING BACK AGAIN THAT MASTERPIECE, AGAIN.** 199 **SO, THE MASTERPIECE AND THE SON OF GOD, THE MASTERPIECE AND THE BRIDE, AND IT'S A PIECE OF HIM, WHICH MUST BE THE FULFILLING OF THE WORD. THE WORD HAS BEEN FULFILLED, AND WE'RE READY FOR THE COMING OF THE LORD.** 200 O Church of the living God, bow your hearts and your—yourselves before God. These things are true. I know that it sounds like that, as such a great a thing as that would be, would be so spread out over the nations. It never was. He doesn't change His way. Just be thankful, Church, be thankful that you are where you are today

if you're in Christ. Because, you see, now, and when that... 201 Remember, all that Life will be gathered right into the Grain, for the resurrection, but the stalk must be burned. The rest of it; the husk and all, must be destroyed, and it will be. Don't trust in your, them denominations. You stay in the Word, the Life, God and His Masterpiece. 202 Then what is it in the Millennium? **Christ and His Bride, back in the garden of the Millennium.** Amen!

But now we come down to this evening time, when God comes down by the messenger of the Age. And notice now, we move into this Last Church Age.

Endnote:

62-0603 - The End-Time Evangelism
William Marrion Branham

179 Said, "What'd you go out to see, a prophet?" Said, "I say, and more than a prophet! And if you can understand it, this is who was spoken of by the prophet, saying, 'I send My messenger before My face, to prepare the way,'" Malachi 3. 180 And in Malachi 4, for the church age, He said, "I send to you Elijah before that day." Now, that couldn't have been John, 'cause the world wasn't burned up back there and the righteous walked out upon the ashes of the wicked. No. **It's this age, a Message that'll go forth! That'll what? Restore the Faith of the people, the Church today that's out of all these different corruptions and a putrefied, sores body of denomination, back to a living Faith and a living God. The Message has been going on for years. That's right. It's time now that we should receive and believe: the end-time evangelism is to restore. Joel said the same thing, "I will restore all the years the cankerworm eaten."** 181 Looky here. Remember my Message recently on the Bride tree, see, how that they took Jesus? He was a Tree, the One that David saw, a Tree planted by the rivers of water, His fruit in season, the most perfect Tree. And they cut Him down and hung Him on a man-made Roman tree, for a mockery. But what did He do? Rose up again on the third day. What else did He do? **He set forth a Bride Tree, a man and a woman like the trees that was in the garden of Eden, two trees. One of them, the tree of life, and one the tree of death. And what did He do? He come to redeem this tree.** So since **He redeemed it, at Calvary,** He's ready to plant her now. Oh, my! I get to feeling religious when you say that, see. **To restore His Bride tree, the one that should have been in Eden, but she fell there because she disbelieved the Word. But here He's going to restore a tree that will believe the Word! And when she come up on the Day of Pentecost, that original Doctrine, that original Faith, then what did Rome begin to do? Send a cankerworm, send a palmerworm. And each one took his part off the fruit, the leaves and everything, and sucked it all down.** 182 **BUT WHAT DID THE PROPHET SAW THAT, HE SAID, "BUT I WILL RESTORE THAT TREE, SAITH THE LORD." SHE STARTED BACK IN THE REFORMATION. WHAT DID SHE DO? ORGANIZED. GOD PRUNED HER, RIGHT IN SAINT JOHN 14, CUT ALL THE ORGANIZATION OFF OF IT. AND SHE COME BACK TO WESLEY, SHE ORGANIZED. PRUNED HER OFF.** 183 **"BUT I WILL RESTORE!" SHE'S STILL COMING. NOW WHAT DOES IT DO? IN THE EVENING TIME THERE WILL BE NOT AN ORGANIZATION. THERE WILL BE A—A TOP. WHERE DOES THE FRUIT RIPEN AT FIRST? IN THE TOP. WHY? THE SUN HITS IT. AND IN THE**

EVENING TIME THE SEEDS ARE PLANTED NOW FOR AN EVENING-TIME BRIDE TREE. WHEN THE TREE OF LIFE RETURNS BACK TO THE BRIDE TREE. YOU SEE? AND THE EVENING LIGHTS HAS COME OUT NOW TO WATER AND RIPEN THAT FRUIT THAT'S BEEN ON THE TREE THAT'S BEEN PLANTED. THE SEEDS ARE SOWED. SEE? THE EVENING TIME. SO THE EVENING-TIME EVANGELISM WILL BE THE MARK OF MALACHI 4, TO RESTORE THE FAITH OF THE PEOPLE BACK TO THE FAITH OF THE FATHERS. YES, SIR. BACK TO THE BUILDING STONES! AMEN. BACK TO...

Now notice here, that God reveals himself in three Sons names. Notice that when Jesus Christ...

Endnote:

65-0426 - Proving His Word
William Marrion Branham

125 Jesus said, "If you'd have knowed Moses, you'd have knowed Me. Moses spoke of Me. Many great man longed to see this day. If I do not the works of My Father, then believe Me not. I have greater witness," He said, "than that of John, for the works that I do, prove that the Father is with Me." He had greater works, because He was the Identified. **John was identified also, as the voice of one crying in the wilderness.** But when He come, He was the prophet that Moses had spoke of would be raised up. 126 As I said the other night, **He come in three names; the name of the Son of God, Son of man, and Son of David.** 127 **When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.** 128 That's why, today, that our—our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way. 129 So we find that, in this Man, He had to be a prophet. **Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.** 130 **Then, He served His office as Son of man. THEN HE SERVED HIS OFFICE NOW AS SON OF GOD. GOD IS A SPIRIT, AND WHEN NOW HE SERVED THROUGH THE CHURCH AGES, AS SON OF GOD.** Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time. 131 Just like Father, Son, and Holy Ghost; the office of God. He was God the Father, then He became God the Son, now He is God the Holy Ghost. Not three Gods; one God, three manifestation, three attributes of the same God. 132 Now we find, and in this hour that we're now living, God keeps His Word just the same as He did then.

Now notice that the Jewish Church had seven ages that they come through. They started out when God started dealing with Abraham there and they came on down through them church ages there.

Is, that right? (Amen) And they wind up in their last age and when the last age of the Jews appeared, Jesus Christ came on the scene. And he come in one of the three names that God reveals himself in and he came in the name of the Son of Man. Why? Because Moses said, “The Lord our God shall raise up a prophet like unto me and him ye shall hear all things. And whosoever don’t hear that Prophet will be cut off among the people.

Deuteronomy 18:15-Reference quote:

¹⁵ The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Now notice, that God revealing himself in the name of the Son of Man. The Son of Man is a prophet. It is a Prophetic way that God reveals himself. Now, hold that now! The Son of Man... The name that God came in that Jesus came in, was the Son of man. The name of the Son of Man. He called himself, “I the Son of Man. I the Son of Man” Notice that he never did say hardly anything about the Son of God, being a Son of God. Is, that right? But he revealed himself as the name, of the Son of Man.

Notice that he revealed himself that way, when the Pharisees, Sadducees all of them was in their last age. What? When they were getting ready to be destroyed, wasn’t they? Titus come up and destroyed the scribes and the Pharisees and denominations just burn them down to the ground and killed them till the blood run out knee deep in the streets.

Now notice, that there God was revealing himself in his son the Lord Jesus Christ as the Son of Man. Now notice that there they Crucified... There the most religious organization, in the most religious place, there the most religious people. There they were in Jerusalem the most religious people, the most religious place, crucified the Son of Man and hung him on a man-made cross at Calvary Golgotha Hill. Is, that right? There they hung him at Calvary and crucified him.

Endnote:

*64-0617 - The Identified Christ Of All Ages
William Marrion Branham*

*46 Now we find He identified Himself as the Son of man here, now, to fulfill. Now, when He came on earth, remember, He identified Himself to the public, outside, **He identified Himself as Son of man. He came in three son’s name; He came as Son of man, Son of God, Son of David. Now, Son of man is a “prophet.” Even Jehovah Himself called Ezekiel, said, “Son of man.” Jehovah, speaking to a man, prophet, called him, “Son of man.” And Jesus identified Himself as Son of man, ’cause the Scriptures cannot be broken.***

Now notice, that they put him at Calvary and crucified him and that’s exactly what they done here, in Revelation 3:20. They hung him at Calvary and they crucified him and put him on the outside. That’s exactly what they did there. There they crucified the Son of Man at Calvary. Now what happen? God picks up that body... The Holy Ghost picks up that body and takes it to heaven.

Then he pours out the Spirit on the day of Pentecost and reveals himself in another name which is the, "Son of God."

Now notice, he can only reveal himself... Let it go down... As Brother Branham said, "Let it go down deep" You got to see this, see. You got to see it! Down underneath the fifth rib on the left side, let this fall down.

God can only reveal himself in one of those names. Now, if you can't see him in one of those names, you're going to miss him! Somebody will get you off of it. You have got to get that down on the inside, that God will only reveal himself in these three names, Son of Man, Son of God, Son of David.

Now noticed here, that after they put Christ on the outside the Pharisees the Sadducees and the denominations of that day. They put him on the outside and then they crucified him at Calvary. They crucified the Son of Man.

And Jesus said that the Son of Man, in Luke 17 and 30, would appear again. That God would reveal himself in that way, of the name of the Son of Man again when they crucified him at Calvary once again. He said, "He would reveal himself as the Son of Man."

Luke 17:30-Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out. 72 He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she... Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with. 73 FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.

"As it was in the days of Noah. Is, that right! As it was in the days of Lot, so shall it shall it be in the Second, Second Coming of the Son of Man." So, there is a Second Coming of the Son of Man! Right! Now notice here!

Matthew 24:37-Reference quote:

³⁷ But as the days of Noah were, so shall also the coming of the Son of man be.

Oh, I tell you friend... You don't know how... If you got a revelation you do. But if you don't have a revelation of the message, of the hour, you don't realize how blessed you are to be living in this end-time. That everything that was done during the seven Church ages, was only a temporary thing. Just filling in time, waiting till this hour finally arrived. It ought to make us jump up and kick our heels up together. And shout hallelujah!

Now notice here, after they crucified the Son of Man at Calvary, right! Rejected him, put them on the outside of the churches of that day and they crucified him at Calvary.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat-...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again. Now you say, then... 177 You want another Scripture, take over here, **Revelation 10. And said, "In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished."** See? The restoration back to the Word! The Bible said that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers." **But do you think they receive It? No, sir.** "Last days, He would restore the original Word again," as He said in Malachi 4. **178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My!** 179 But when **the Word came in human flesh**, she, Eve, the Hebrew church, mother of all spiritual living at then, **she rejected It. She was so dead, in her traditions and dogmas, that she missed It. So is this one, exactly. All right.** **180 They miss Him, the living Word manifested in the flesh, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days.** "As it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now watch what happened at Sodom. "As it was in the days of Noah, **so shall it be in the coming of the Son of man.**" See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? **NOW, BUT, THEY REJECT IT. 181 SHE HELD TO TRADITIONS AND SUBSTITUTE, INSTEAD OF THE—THE... SHE HELD TO THE SUBSTITUTE BLOOD, INSTEAD OF THE REAL BLOOD.** Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..." Jesus, the manifested Word, said to the bride, Hebrew bride, "**Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective.**" **182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't.** Oh, they've got millions and millions and millions of church members, **but not a revival nowhere. NO. NO. 183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION***

OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT. Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, “You, with your traditions, make the Word of God not effective to you.” Well, that’s the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won’t accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won’t work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, **“WE NEED A PROPHET TO RETURN! WE NEED A PROPHET TO RETURN!” AND I GUESS, WHEN HE DOES RETURN, THEY’LL KNOW NOTHING ABOUT IT.** Just... That’s right. It’s always been that way, you see. “We need it,” everything you talk about, “we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it.”

Then he revealed himself on the day of Pentecost, by the revelation of the “Son of God.” Then we go down through the different seven Church ages and they only had a revelation of him as the, “Son of God.” Martin Luther, John Wesley and all of them, the only thing they preached about was the, “Son of God,” Jesus Christ the “Son of God.” “The Son of God!” “The Son of God!” The only Begotten “Son of God,” “The Son of God.”

Now oh, how I love this here. That’s why they baptized in titles, “Father, Son and Holy Ghost” Why? If your spiritual you’d see it there, before I say it. Because he was only revealing himself, in a Trinitarian Way, “Son of God.” A Son of God! Well, I got a son of God right back here, two of them, that makes he’s a son of God. Well, that’s two, father and son.

Now you can’t have any revelation of him, unless he’s given the age a Revelation. You can only work with what spirit he sends to you. And the spirit that Jesus was sending after the day of Pentecost, was a revelation of himself only as, A Son of God.

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

68 Notice now, HE CAME FIRST AS THE PROPHET, AND THEY CRUCIFIED HIM. HIS OWN CRUCIFIED HIM. HE CAME AS THE SON OF MAN. 69 THEN AFTER THE HOLY SPIRIT CAME, HE WAS THEN THE SON OF GOD. GOD IS A SPIRIT. He was the Holy Spirit, SON OF GOD. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He’ll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. And in Luke, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.

Why, you read there right after the Pentecost fell... a right down through the ages there, they everyone didn't understand the oneness of God. Now that's why that all the preachers all the churches baptized in nameless titles of, "Father, Son and Holy Ghost" Because it showed, they did not have a revelation of the oneness of the Godhead.

Well now, people say, "You mean to tell me that if my granddaddy didn't baptize in the name of the Lord Jesus Christ and that Jesus was the Almighty God, you mean to tell me he's going to be lost?" No Sir, he's not goin to be lost! He ain't going to be lost, grandpa and grandma, they ain't gonna be lost honey. How could they have a revelation of the oneness of God, if God was only revealing himself as, The Son of God? The way that he revealed himself was, The name of the "Son of God."

He only comes in three son's names. Let me say it again now. Let's repeat them together so you won't forget it. "Son of Man, Son of God, Son of David."

And he revealed himself as the "Son of Man in Jesus Christ" and they crucified the Son of Man, and nailed him to Calvary. He came on the day of Pentecost and started the Seven Church Ages and then he revealed himself then as, "The Son of God."

Now, oh, here's something good! Now, we come down to the Seven Church Age and we come into the evening time, when God promised in Luke 17 and 30 that in the evening time it shall be light. "The path to glory you'll surely find, see. In the water way is the path today buried in the precious name of Jesus. Young and old repent of all your sins and he will surely come in" See! (*Quote from song, "The Water Way"*)

Luke 17:30-Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Zechariah 14:7-Reference quote:

⁷ But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

The Waterway

*Long ago the maids drew water in the evening time they say
"One day Isaac sent his servant to stop Rebekka on her way
"But my Master sent me here to tell you"
See these Jewels rich and rare
"Would you not His lovely bride be in the country over there"'"*

*Chorus: "It shall be light in the evening time
"The path to glory you will surely find"
Through the water way it is the light today"
Buried in his precious name"
Young and old repent of all your sins
and the Holy Ghost will enter in"
The evening time has come
"Tis' a fact that God and Christ are one*

So God's servants come to tell you of the bridegroom in the sky

*and He's looking for a holy people to be His bride by and by
He sends to us refreshing water in this wondrous latter day
They who really want to be raptured you must go through the waterway*

Now notice here that Brother Branham... This is so good! If you'll listen to Brother Branham's tapes, when he was out ministering to the Laodicean Church Age, he'd say... and I heard him say myself and it would just stumble people, it never did stumble me cause I didn't understand it, but I knew they just couldn't take the revelation. So, a lot of people fell away and thought he was a hypocrite. I've had them tell me that. Brother Branham would go back there, if you listen to the old tapes and he's say, "Now I thank God for this fine Methodist church and he would get to preaching and say the spirit of God descended like a dove upon the Lord Jesus. And here we have a picture of the blessed Holy Trinity." Why, you know Brother Branham never believed in no holy trinity! But what was it? He knew that God was still revealing himself as, "The Son of God" Aw! Do you see what I'm trying to tell ya? (Amen) How many see what I'm trying to ya? That's why he never tried to tell them about something, that wasn't time for them to know!

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 And, remember, between the Son of God...In the Laodicea church age, they put Him out. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.

The Angel of the Lord would tell Brother Branham all the time, "Don't tell them that, don't tell them that, it's not time, they'll not understand it, tell them this over here they'll understand that."

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

301 Now, I—I better stop right here, see. I just—I just feel checked, not to say no more about It. See?

Endnote:

*63-0412E - God Hiding Himself In Simplicity
William Marrion Branham*

177 God makes Hissself so simple that He just goes plumb over the top of the...The wise are so smart, that little peanut brain, you know. They got it all figured out. You can't tell them nothing about it. The world can't rise, the sun can't shine, the world can't turn, without their knowledge

*of it, you see. **But God just moves right over the top of them and just let's them set there. That's just the way He always done.** Yes, sir.*

Now if Brother Branham had told them about the Great revelation of God in the Endtime coming into human beings, and God revealed in human flesh they wouldn't understand it. Why? Because God did not give the revelation to the Laodicean Church Age. Because, he was only revealing himself in the name of, the "Son of God." And Son of God is a Trinitarian statement, Son of God, see. The only way that you can understand the Son of God is you got to have a revelation of it see. That's why they baptized in the father son and Holy Ghost because God did not reveal himself, in the name of the, "Son of Man" Yet. Oh, this is just rich, boy, it's good to me!

Now notice here! God revealing his self in the name of, "Son of God" in Seven Church Ages. Now notice! Oh my, where're they gonna be at the white throne Judgement! Here is a man, Brother William Branham who is the messenger of the Laodicean Church Ages, revealing Christ as "The Son of God." Not as the Son of Man to the Seven Church Ages but as a "Son of God!" And what did they do? What did they do, I ask you? They crucified, they crucified and even turned down the preaching and the a... that much of the revelation that he preached on the Son of God. They crucified him and turned him down and put him on the outside of the churches. Before that God ever revealed himself as, "The Son of Man." They turned down the "Son of God" first! Now, he did not reveal himself as the Son of Man. But he was revealing his self as a "Son of God" to the Laodicean Church age and they turned him down and crucified the Son of God and put him to an open shame. Crucified him a fresh. Is, that right?

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*But do you know that He is revealing the heart-secrets of men and women in this age in which we are living? Who else could reveal the secrets of the heart but the Word, Himself? Hebrews 4:12, "For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." **It is the Word. It is performing whereunto It was sent, for It (the Word) is full of power. It is the same Spirit that was in Jesus (the Word) that is present again in the church in this last age as a last sign trying to head the people off from judgment, for they that reject Him (the Word) are now already come into judgment, crucifying Him afresh.** Hebrews 6:6, "If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame."*

Now notice here, that after they crucify the Son of God, what did they do then? My! He leaves the field, and then he begins to give forth the Revelation of the name of the Son of Man. Now comes forth the Revelation of "The Son Of Man."

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

210 *The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "WHITE EAGLE"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle." (Dove leading eagle.)***

Endnote:

62-0318 – *The Spoken Word Is The Original Seed*
William Marrion Branham

119 *My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, **because He is the Word.** See? All right.*

Endnote:

59-1217 – *What Was The Holy Ghost Given For?*
William Marrion Branham

142 *I can hear the water splash yonder on the Ohio River, when I was a little old boy preacher, about twenty-two years old, singing that there. And I heard, looked up above me, and heard a Voice, said, "Look up." Here come that big Light hanging right yonder, come moving down over me, and said, **"AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOU'LL HAVE A MESSAGE THAT'LL FORERUN THE SECOND COMING OF CHRIST."***

Now you notice that the Son of Man. Luke 17:24-30. In the day when the Son of Man is revealed. In other words, the unfolding of mystery of the Son of Man.

Luke 17:24-30-Reference quote:

²⁴ For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

²⁵ But first must he suffer many things, and be rejected of this generation.

²⁶ And as it was in the days of Noe, so shall it be also in the days of the Son of man.

²⁷ They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

²⁸ Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*41 And when the Seals are broke, and the mystery is revealed, **DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, this seventh angel is on earth at the time of this Coming.** 42 Just as **JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.***

Now notice that the Son of Man... Now notice, the reason why they Baptized in titles of, "Father, Son and Holy Ghost" down through the Seven Church Ages and the Laodicean Church Ages, is because God did not reveal himself as the Son of Man.

Endnote:

64-0427 - A Trial

William Marrion Branham

*269 And He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of God coming, when the Son of man shall be being revealed." "The Son of man being revealed," not the Son of God in the church age. He's put out of that. **NOW HE'S SON OF MAN REVEALING HIMSELF. THE WORD IS BECOMING FLESH AMONG US.***

But now notice, that when the ministry of the Son of Man started, immediately he brought forth the revelation on the oneness of the Godhead, of God in Christ the name of Jesus. Is, that right?

Now notice that God only reveals himself in three son's names. "Son of Man, Son of God and the Son of David.

Now class when is he gonna reveal himself as the Son of David? Can he reveal himself as the Son of David as long as the Brides here? (No) But when the Bride is gone and the millennium sets in, how will he reveal himself? (Son of David)

Alright! Here is where I want to bring you to. Now can you see why they was all Trinitarian in the Seven Church Ages? Do you see why they baptized in "The Father Son and Holy Ghost," in the Seven Church Ages? How many understand it? (Amen)

Now, God after the Seven Church Ages are over and the Mystery of the Seals are open, God is revealing himself in what name? What name is God revealing himself in today? (Son of Man) Can he reveal himself in a revelation as a Son of God? Huh! Could he reveal himself in a revelation of the name of the Son of God? No! No!

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

260 "In the very day that the Son of man is revealed." Revelation 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals." What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.

Endnote:

65-1127E - I Have Heard But Now I See

William Marrion Branham

201 Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, **NOT THE HEALING SERVICE, THE MESSAGE THAT FOLLOWS THE HEALING SERVICE. 202 Jesus was a "great guy" as long as He could heal the sick. But He said when, "I and My Father are One." 203 "Huh-uh! That was wrong!"**

All right then if there...Here is what I'm trying to get you to honey. If God is gonna move one more time...how many believe it? (Amen) Then he's got to move in a revelation of himself! I'm trying to get you to the place so you can see and know when he moves by the word of God. Then if God is gonna move by his spirit, what name is he going to move in? Huh! (Someone said, "The Son of man!") Are you sure, let's see your hands, if you're sure! I think some of you are

sure. That's the only way that he could reveal himself. Or the scriptures would contradict themselves. He has got to reveal himself in the name of, "The Son of Man"

Now that's a little hazy, I feel some of you there just don't understand it. Let me go over it again now.

Now notice, that he could not reveal himself as the Son of Man during the Seven Church Ages. How many understand that? Now notice, that in Luke 17 and 30 said, "In that day when the Son of Man is revealed. It'd be a dark day cloudy day, but in the evening time it shall be light." Over in Zechariah 14:7 and in Luke 17:30, Revelations 10:7. See, there it is! What is it? Son of man is a Prophetic anointing that God sends down into the earth.

Luke 17:30-Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Zechariah 14:7-Reference quote:

⁷ But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Revelations 10:7-Reference quote:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Now notice, that Jesus was revealing himself as the Son of Man said, "I" ... Watch this now! Jesus revealing himself as the Son of Man said, "I and my father are one" Now, you can't get any more of God for the hour that you're living in. But the last day, the last Bride Age-The Wheat Day-The Bride Age, they are to receive Christ Revelation of himself to them as the Son of Man. And Son of Man is, "I and my Father are one! And that works that he did, I'll do also." How many see that? The End-Time Bride is to receive the revelation of the Son of Man which is, a oneness with God. "I and my Father are one!" And Jesus said, "My heavenly father worketh hitherto and I work" And the works that I do are not mine, but they're given for me to do and the works that I do, bare witness that he sent me." And he said, "If you don't Believe me," He said, "believe me for the very works sake for they testify that God sent me." Now that is, God revealing himself as, "The Son of Man."

John 10:30-Reference quote:

³⁰ I and my Father are one

John 14:12- Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 5:17- Reference quote:

¹⁷ But Jesus answered them, My Father worketh hitherto, and I work.

John 5:36-37-Reference quote:

36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Now Son of Man what is it? The Son of Man is a prophetic anointing, coming down upon man and causing him to be God upon the earth. Think about it then! It is a prophetic anointing of God, coming down upon man making that person that he's in, God upon the earth. God hidden behind human skin.

Endnote:

64-0629 - The Mighty God Unveiled Before Us

William Marrion Branham

*124 But to those who know what It is, oh, what a blessing! What is it? A revelation. **A revelation of who? Of the man on the pulpit? Of Jesus Christ in this last church age, revealing Himself like He promised He would do. See? 125 It's a revelation, see, and Satan hates that. My, how he hates it! He's exposed, exposes his plan. Satan hates the Revelation** and Genesis, I got wrote down here. That is exactly true. 126 Now, why does he hate a revelation? Why is he so against revelation? Is because that the entire canon of God's Word and God's Church is solemnly built upon revelation. 66 And notice the very words that Jesus expressed to them, afterwards. He said, "Except a corn of wheat falls into the ground, dies, it abides alone." **IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; veiled God, in human's flesh, hidden from unbelievers, but being revealed to believers. 67 In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace.**" Now, in the beginning was the Word. A Word is a thought expressed.*

I know this is deep for some of ya! Now I'm talking about, God revealing himself in the Bride Age as the Son of Man. Now how many believe that God is going to move by his spirit? Then I tell you in the name of the Lord, that he's got to move in the revelation of The Son of Man.

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

69 Now, I want you to know this is sure, and you that listen to this tape. You might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no

*more to do with It than nothing, no more than just a voice. And, my voice, even against my better judgment; I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; **it was the manifestation of the Son of man. It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One that you're feeding on. You're not feeding on a man; a man, his words will fail. BUT YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

Alright now, let's look at the scripture on the Son of Man, over in Matthew 24 you just look at it there. Matthew 24, or maybe... Let's look at one in Luke, I think it's Luke 13. Well, then let me look in Matthew 24, I know where that's at. This is a great lesson; I hope you see it children. Now Let's look in Matthew 24 and let's start reading in verse twenty-three. *"Then if any man shall say unto you, Lo, here is Christ"*

Now what is Christ? Christ is the anointed one. Now we know that Christ and the Son of Man are one and the same. Here is Christ, the anointed one! It said not Christ plural, but Christ one. So here it said, Lo, *"Then if any man shall say unto you"* Now it shows you that somebody's going to be saying unto you, "Lo, here is the anointed one over here." "Lo, here's the anointed one over there." What did it say? What did it say? What did it say? "Believe it not!" In other words, it takes more than saying. Right Huh! In other words, watch out what people are saying.

Now here's a warning of the coming! Jesus is answering those three questions of, the end of the world and the coming of the Lord Jesus. *"For there shall arise false"* What? False anointed ones, plural. And false what?

Now a prophet is one that has an interpretation of the written word. Now if he's a false prophet then he's got a false interpretation upon the word of God the message of the hour. Right? Now when they say, *"Lo he's the anointed one, there's the anointed one!"* He said, *"Believe it not. For there shall rise false Christ and false prophets."*

Matthew 24:23-Reading;

²³ *Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.* ²⁴ *For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.*

²⁵ *Behold, I have told you before.*

²⁶ *Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

Now notice, that Brother Branham said, "The false anointed ones and the false Christs appear on the scene after the seals are opened and after the messenger is taken. Now, let that go down

deep. The prophet William Branham, if you want to read it read “False anointed ones Book” (Brother Lambert is referring to the Message: “The Anointed Ones At The End Time”) Said, “The false anointed ones and the false prophets are to be revealed after the opening of the seals.”

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

*A false trinity was rising; not in the early days, wouldn't be made manifest in the early days, it went right on through with it. **But when the Seven Seals be come, and opened those mysteries and revealed them, that's when “the frogs, three unclean spirits like frogs, come out to manifest themselves,” a trinity doctrine against the Truth. See? Huh!***

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it? [Congregation says, “Amen.”—Ed.] IT IS THEN, IN THAT DAY WHEN THIS THING IS TO TAKE PLACE, THAT JANNES AND JAMBRES, THE IMPERSONATORS, WILL APPEAR AGAIN.** Just like they did when Moses appeared with the original Word, to say It, they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones! 263 Now there's three things we're going to say before we close. This is it. I want you to listen real close now as we close. Three things, remember, three things have been fulfilled. Three things lays before you right now. 264 First. The world is in a Sodom condition. Jesus said it would happen. Look at the perversion; our women trying to act like men; our men trying to act like women, sissyfied; rotten, filthy, low-down, devil-possessed, and don't know it. The Bible said that would happen, and that's where it's at. 265 Secondly. **It's in that hour, according to the Scripture here, that Jannes and Jambres appears. Secondly. 266 Thirdly. It's in that same hour that the Son of man is to be revealed. 267 There is your believer, your make-believer, and your unbeliever. THERE IS A GENUINE WORD STANDING OUT, VINDICATED; there is the make-believer impersonating It; and there is the unbeliever rejecting the whole thing.** But it shall be Light about the evening time, The way to Glory you will surely find. (That right?) Nations are breaking, Israel is awakening, The signs that our Bible foretold; And the Gentile days numbered (Sodom), with harrows encumbered; Return, O dispersed, to your own. The day of redemption is near, Man's hearts are failing, in this fear; Be filled with God's Spirit, have your lamps trimmed and clear, (so you can see the Word of the hour.) Look up, your redemption is near! **False prophets are lying, (they said they'd be here; anointed ones), God's Truth they're denying, That Jesus the Christ is our God. That's, they don't believe It. The Bible said there would be that thing here. Here it is!**

There're there, there're there then, but they do not become revelation to you. In other words, you have got to have a revelation of the revelation of the hour, that you might know who is a false anointed one and who's not! And that's why the seals were open, so that the Bride of Christ the gates of hell would not... Let me say it now! The gates of hell would prevail against the Bride of Christ if the Seals were not open. You think on that a minute now! The devil would have deceived the Bride of Jesus Christ of this end-time, if the seals had not been revealed. Now these are powerful statements that I'm making now see. I'm not just filling time. Every one of these statements is enough to shock the earth. See!

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.** Do you see it? [Congregation says, "Amen."—Ed.] It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It, they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones! 263 Now there's three things we're going to say before we close. This is it. I want you to listen real close now as we close. Three things, remember, three things have been fulfilled. Three things lays before you right now. 264 First. The world is in a Sodom condition. Jesus said it would happen. Look at the perversion; our women trying to act like men; our men trying to act like women, sissyfied; rotten, filthy, low-down, devil-possessed, and don't know it. The Bible said that would happen, and that's where it's at. 265 Secondly. It's in that hour, according to the Scripture here, that Jannes and Jambres appears. Secondly. 266 Thirdly. It's in that same hour that the Son of man is to be revealed.*

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you

that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it. Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation **HE TELLS US WHAT THE END OF THE DEVIL IS. HE TELLS HOW HE IS GOING TO DEAL WITH THE DEVIL AND CAST HIM INTO THE LAKE OF FIRE. HE REVEALS THE END OF THE WICKED ONES WHO FOLLOW SATAN.** And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." **THE DEVIL WOULD LIKE TO PROVE THAT DIFFERENT; BUT HE CANNOT, SO HE DOES ALL HE CAN TO DESTROY CONFIDENCE IN THE WORD. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, **Satan hates it.** Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost.** Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. **BUT THE BOOK OF REVELATION SHOWS HOW THAT THE ANTICHRIST SPIRIT WOULD COME INTO THE CHURCH AND DEFILE IT, MAKING IT LUKEWARM, FORMAL AND POWERLESS. IT EXPOSES SATAN, REVEALING HIS WORKS (ATTEMPTED DESTRUCTION OF GOD'S PEOPLE AND THE DISCREDITING**

OF GOD'S WORD) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. ***HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.*** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. ***Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

Now if I take one word... Now listen where I stand! If I take One word away from this revelation or add one word to it, I'll take my name out of the Book of life automatically. Now how many in this end-time will have their names taken out of the book of life because they added to the revelation of the hour, they took away from it? Now when you do it, automatically goes out of the accordance your name, strikes your name right out. See people right now are going right on preaching and don't know it, that the angel done took their name out of the book.

Endnote:

61-1015M - Questions And Answers

William Marrion Branham

46 But you see, to me it's the Word is right, because at the close of the Bible, God said this in His Word, "Whosoever shall take one Word away from This or add one word to It, the same will be taken, his part, out of the Book of Life." So to me it's the Word!

There's been a man right in this church that done said enough a long time ago, done took his name out of the book see. He goes right on, and I feel sorry, that's pitiful see. But that's just the way it has to be, see.

Your gonna reverence... I tell you; people are gonna fear and tremble by the presence of God's word before it's over!

Now notice here that Brother Branham said, "The false anointed ones do not appear, until the seals are opened" And the seals open... Sometime after the seals are open, the Bride of Christ is gonna be given a Divine Revelation of the word of God. And that revelation of the word, will discern who is the false anointed one and who isn't.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

Because notice, the same that when Jesus said, "Have not chosen you 12, from the beginning of the foundation of the world? Have not I done it? They said, "Yes" He said, "Well, one of you is a devil!" "What? What, Jesus? One of us apostles is a devil?" He said, "A Devil! One of you!" He didn't say, one hath a devil. He said, "One of you is the devil" What? Oh, the pressure buildup.

John 6:70-Reference quote:

⁷⁰ Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Peter went out and cried and wring his hands, "Oh, God Jehovah, Jesus said, one of us is a devil! Lord I'm so... maybe it's me, I've got a temper, I'm impetuous, I've made so many mistakes, Oh God maybe it's me." Then James went out and he begin to roll on that ground, "Oh God, Lord is it me, maybe I'm a devil! I know I see so many mistakes in myself, I believe it's me." John went out and said, "Oh Jehovah, you know how much I love the Lord Jesus your son, oh I love him!" And he said, "One of us is a Devil. Oh, Jehovah oh God, I don't want to go to hell. Oh, I fear you! Oh God, is it me? Am I the devil?" Matthew, went out and cried "Oh Lord!" Each one of the apostles, just crying groaning sighing, oh they walked the... wherever they was livin. If it was me, I walk the floor. I don't know, maybe they walked the shore. I don't know, but they was walking, I guarantee ya!

Brother Ruddell was walking don't you think, he like to have worn that Cadillac out up and down the highway, wife like to had a nervous breakdown. He liked to have had a nervous breakdown. Brother Branham said, "You're heading for the mental institution, if you go on." Over that one tape, False Anointed Ones.

What was it? Every one of the apostles crying agonizing with God. "Lord I'm I the one?" So finally, they had to get that settled, you know. They had a supper you know, all of them sitting down at the supper table. And Jesus, could still know that was still bothering all of them. And each one of them said... and each one kinda eliminated themselves, I guess you know. "Oh, Lord... God I love the Lord Jesus and Lord I don't want to be a preacher no way, and Lord how could I be a devil. Lord, surely it ain't me, maybe it's James." They begin to imagine who it was. And you know what? Judas was such a slicker, they wasn't none of them that thought it was him.

They thought it was Peter, they thought it was James and they thought it was John, but none of them thought it was Judas. And there they sat at the supper table, and they remembered that, "One of you is a devil and shall betray the Son of Man, give him unto the hands of wicked man and they'll crucify him." "One of you is a devil!" Boy, that pressure built up to such a place till it was about to blow the lid off of the tea kettle.

And Jesus, who was Jesus? The revelation of the word of God. Jesus the revelation of the word. Lookin right out there, he knowed all the time who it was. He said, "Have not I've chosen you 12 and one of you is a devil" While they was all looking at one another there, what happen? They said... Peter said, "Well let's get this over! "Is it me Lord, am I the devil?" And you know how I went to through that before, around the table it went. Peter said, "Am I the devil?" John said, "Am I the devil?" Bartholomew said, "Am I the devil? Matthew said, "Am I the devil?" James said, "Am I the devil Lord?" Jesus didn't say nothing till it come around to that last one. The only one, that wasn't worried about what Jesus said, was Judas! He never prayed, he never sought God, didn't worry him a bit. It didn't bother him none. Then it come around and all the pressure was on Judas then, because he was the only one left! He said... All of them lookin' cause everybody been eliminated but Judas. 11 of the apostles had been eliminated, but there was only one left and that was Judas. And Judas said, "Is it I Lord?" And Jesus said, "Well it's to the one right now, that I'm gonna give the biscuit to." Jesus took a biscuit... Of course, it's biscuits and gravy today, I don't know what it was then. He took the sop in the dish. I don't know what they was soppin. But just say it was like our gravy today. He dipped the biscuit in the gravy and he said, the devil is the one... one of you is a devil... said the one that's the devil... He said I'm gonna make it real plain to you, now I want to show you. I'm going to show you who the devil is by giving him this biscuit. And he gave it right to Judas and said, "What thou hast to do, do it quickly" He gave him the biscuit and he jumped up and ran out and still...

John writing about the antichrist said, "Beloved don't you believe every spirit." Said, "Don't you believe every preacher that comes along as a preacher!" John, never did get over that occasion there at the supper table about Judas. And John that's all he wrote about was the antichrist, antichrist, antichrist, antichrist he never did get over it. Because he seen Jesus hand Judas the biscuit and still John didn't believe it was Judas. Still Peter didn't believe it. And John said, "I thought that because he had the money bag, he went out to get something for the poor. He said, I still didn't believe he was the devil, until he done betrayed Jesus."

And what was he betraying, he was betraying the Word of God. Oh, let me lay it down! **THAT DEVIL WAS BETRAYING THE WORD OF PROMISE FOR THE HOUR. AND WHAT IS THE DEVIL DOING TODAY THROUGH THE FALSE ANOINTED ONES, THEY ARE TRYING TO GET YOU AWAY FROM THE PROMISE OF THE TOKEN OF THE HOUR!!** And the revealed word of God was the only thing that could discern who the devil was, was the revealed word. Eleven apostles couldn't do it. And It took the revelation of the word of God to discern who the devil was.

And let me say it today, without the opening of the Seven Seals the devil would have deceive the bride of Christ. And there would not had been any rapture and there would not be any resurrection and the whole cause of Christ would be lost. There would be no Bride. If God had not Revealed the Seals, so the Bride could get a revelation of the Antichrist. Then after the Seals were open, then if any man would say unto you, "Now the Lord is blessing over here, they got

the real interpretation to the message over here.” “Christ’s over here, come over here!” He said, “Don’t you go!”

Matthew 24:23-27-Reference quote:

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be

“24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elected.

25 “Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert”

Now I say humbly, I have heard that same statement. “Behold he’s in the desert.” “We seen him; he ran up an Alley.” “He’s gonna appear over in this meeting, come out here.” “The Rapture is getting ready to take place in the desert.” Now you’ll... How many have heard that? Sure, it’s on telephones, goin all over the country. “*Behold, I have told you before.*” See! “*26 Wherefore if they shall say unto you, Behold, he is in the desert*” He said, “*Don’t go forth, don’t go! “behold, he is in the secret chambers; believe it not.*”

What did he say in the 27th verse? What did it say in the 27th verse? What did he say? You tell me what it said! Don’t put no interpretation to it. But just tell me... When everybody’s looking for the coming of Christ again, TELL ME WHERE HE SAID HE WOULD BE?

“*27 For as the lightning cometh out of*” WHERE? (East) Where did Christ say that he would descend from? The eastern sky! Now, them’s his words not mine! I don’t know any place geographically than right here, where I’d rather be sitting. Because Jesus said, He would descend from the eastern sky!

Matthew 24:7-Reference quote:

For as the lightning cometh out of the east and shineth even unto the west, so shall also the coming of the Son of Man be.



Endnote:

Seeking The Lord For Revival 9-9-72 Pm

Robert Lambert

HE SENT YOU TO THE RIGHT PLACE. GOD KNEW WHERE THAT ANGEL WOULD BE STANDING. HE SAID HE HAD HIS LEFT FOOT ON LAND AND THE RIGHT ONE UPON THE SEA. OUT OF HIS MOUTH SEVEN THUNDERS UTTERED THEIR VOICE.

*Brother Branham said there is a message coming forth to stir the Bride to go after revival. You have heard the voice of the Bridegroom and it has stirred you and you are going after your revival. People can think it's coming out of India or Palestine if they want to. But I tell you, Palestine will never receive it till **FIRST IT COMES OUT OF THE UNITED STATES** and goes to Palestine. **SEARCH THE MAP, ALL THE OCEANS AND SEAS AND YOU'LL FIND OUT WHERE HE'S AT. He said where He'd be at. It was hid, but now it's revealed.***

Endnote:

A Chosen Spot (Mercy) 1/7/73 Am.

Robert Lambert

*Now notice, God has got a chosen place somewhere in the U. S. (right?). Bro. Branham said if the Lord Jesus, that Angel of the Lord, doesn't come right after my ministry, I am a liar and a false prophet. **So somewhere in the U. S. there is a designated, chosen place where the Angel of Rev. 10:1 is standing with a prophet.** I'm sure you see what is being said.*

Endnote:

Endtime Bride About The Father's Business 9/6/70 Am

Robert Lambert

*You want a little more of "the East," do you? The Bible said, "Lo," they say, "He's in the desert." He said, "Don't go down there, but where-so-ever the carcass is —." What is the carcass? The carcass is the Word of God. There will the eagles be gathered around the carcass. Come on now! Why did Brother Branham have to go west, if it didn't make any difference? Oh yeah, there is a reason. What gate did the Lion of Judah guard? What is the Mercy seat? **The Bible said He's coming as the Lion of the Tribe of Judah and Judah guarded the eastern gate.** They say, "Oh, come to the desert. God is moving in the desert." Go not forth. **But as lightning cometh out of the East and shineth to the west, so shall the Second Coming of Jesus Christ be.***

Endnote:

65-1127B - Trying To Do God A Service Without It Being God's Will

William Marrion Branham

*01 Notice Malachi 4, Revelation 10, Seven Seals. Didn't the Bible say...Now watch! There was a Angel, a Messenger from Above, **and a earthly messenger.** And each messenger was for the age of the church. He said, "In the days..." speaking now, "**there came an Angel, Messenger**" (word angel, English word means "messenger"). "**...CAME DOWN FROM HEAVEN, AND HE PUT HIS FOOT ON THE LAND AND SEA, and swore by Him that lives forever that***

time shall be no more.” Is that right? A rainbow around His head, and all these things just taking place. THAT ANGEL WAS CHRIST! Certainly! But what did He say? “But in the days of the seventh angel, the seventh church age.”

Endnote:

65-0815 - And Knoweth It Not

William Marrion Branham

257 He said, “Mr. Branham, I realize I got to stand before God.” He said, “I don’t know whether I was asleep or what happened.” He said, “I dreamed. I’m going to say I was asleep and I dreamed.” 258 Said, “I thought my son, in the market, stuck his hand in a—a sack.” And said, “When he did, it was a sack of apples, and they all turned over.” Said, “When I went to pick them up, they was all green apples with one bite taken out of them.” Said, “I was picking them up, put them back in the sack.” Said, “Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass.” And said, “They rolled under one of these chainlock fences. **And there was a big super highway run in there. I looked back east, and,” he said, “the—the—the chain was hooked against a—a big rock back in the east.** And I went back there, and thought I’d let this chain down, then go over and get the apples for the man.” Said, “I started to let the chain down.” 259 Said, “A voice shook the whole earth.” Said, “The earth shook, from under my feet.” And said, “After it quit shaking, I heard a voice.” And said, “Brother Branham, it was your voice,” said, “I knowed; there was something said that.” Said—said, **“It said, ‘I’ll ride this trail once more!’”** 260 And said, “I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,”** said, **“there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.”** And said, **“You was dressed like an Indian chief, with all the things the Indians use.”** Said, **“He had a breastplate; them bangles on the arms, and all down around like that.”** Said, **“You had your hands up like that.”** And said, **“That horse standing there like a military horse, with a prance like this, walking,”** me standing still. And said, “You pulled on the reins, went riding off towards the west.” 261 Said, “I looked down there, and there was a whole lot of scientists.” And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, “Scientists there were pouring things in tubes, and mixing it.” Said, “You stopped the horse, raised up your hands again and screamed, **‘I’ll ride this trail once more!’”** And said, **“The whole earth shook. Them people shook,”** said, “looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research.” And said, “You started going on towards the west. 262 “And when it did,” said, “I seen this man that called himself a prophet, you know,” said, “he come up on a horse that was mixed with white and black together.” And said, “He got up behind this great big horse.” Said, “It was,” said, “way up above the clouds, and the road wasn’t over about that wide.” And said, **“That horse just danced, to the wind blowing the feathers and everything on—on your garb,”** and said, **“then the horse mane and tail blowing. Great master, big white horse, walking right in line.”** And said—and said, “This guy ran up behind you, come from towards Canada,” and the man lives in Canada. And he said, “Come back, and,” said, “he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the...” Said, “It never moved the big

horse; he just kept walking.” 263 Said, “Then, all of a sudden,” said, “you turned around.” Said, “That would be the third time you had spoke, but the second time you said ‘I’ll ride.’” And said, “You didn’t speak like you did. You commanded.” Said, “You turned around and called the man by name, and said, ‘**Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!**’” 264 And said, “The man turned around.” And said, “The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” **And said, “You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’” Said, “The whole earth shook back and forth, like that.”** And said, “There was no more life left in me; I just fell down aside of the rock. Then I woke up.” Said, “What does it mean, sir?” I said, “I don’t know.”

Endnote:

53-1213E - Faith

William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I’m holding long, but I just want this one little thing. I know, and I want you to remember. **There’s something fixing to happen. Remember, I told you that. There’s a step up coming in the Church now. See? These things that you’re now seeing, are going to be just little things after while. Something’s a moving. And I say this by the power of the revelation of Jesus Christ, whom I...** Every one in our doctrine, in our baptism, we’ve come to a place, but there’s some key that’ll unlock something here. Now, he saw the Book sealed on seven seals. And when the... **Daniel saw the same, and when the thunders uttered their voices He said, “Don’t write,” what that was in the Scripture, but it’d be revealed in the last days. We’re at the time. We’re at Kadesh right now. 43** Here a few nights ago, I went into Brother Vibbert’s, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I’m waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I’ve seen Him twice. ‘Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, “Surely this is not vision.” I stood there in the broom sedge a looking. I’d been praying all night. **AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn’t come to till the next morning. And I have an idea what He looks like. And I’ve been feeling for the last few months that I’ll see Him again. Here in... pretty soon that He will reveal again His... **SOMETHING THAT’S FIXING TO COME FORTH. Oh, brother, if I have it right, God forgive me if I’m wrong, but seeing it in the Scripture, SEEING THAT**

WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER. I went over, and I said, "Don't no one bother me today. Let me stay alone."

Now notice, there was four guards that guarded the Mercy Seat. Notice, that there was for guards that guarded the Mercy seat, Matthew, Mark and Luke and John guarded people from receiving the baptism of the Holy Ghost on the day of Pentecost. Oh yes, That's God's mercy. Oh, that's straining ya ain't it? Is that straining you?

There was four guards that guarded the Mercy seat and mercy was in the Garden of Eden and they was drove out of the Garden of Eden and God put a flaming sword that turned every which way they come to try to get in the Garden. And where was the Garden of Eden? Where was it at? (East) Where was the flaming sword that guarded people from entering into the Garden of Eden? Where did Jesus say...

Now notice here, that there was four guards that guarded the Mercy seat. Now what is the Mercy seat. On the mercy seat is, THE COVENANT! Oh, glory to God! ON THE MERCY SEAT IS THE COVENANT! THE BRIDE COVENANT!

Endnote:

61-0611 – Revelation, Chapter Five #1

William Marrion Branham

*69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The... **THEN ON THE EAST WAS JUDAH, WHICH IS THE LION.** And on the north was Dan, **WHICH WAS THE EAGLE.** Now, notice. You remember them? All of you remember them well, how we had them drawn out: the eagle, and the ox, and the—the man, and the lion. 70 Now, you notice, Judah guards the eastern gate. **AND CHRIST IS "THE LION OF THE TRIBE OF JUDA."** HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDA. AND HE'S "THE LION OF THE TRIBE OF JUDA." 71 And we find out, over in our coming message this morning, that He still is proclaimed "The Lion of the tribe of Juda, the Root, the very beginning of David." David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. "There will never be one fail David." Hallelujah! "Never be one fail David!" God promised that, said, "None would ever fail David, not one." 72 You say, "What about today, where are those Jewish judges?" 73 He still has the Seed, Christ is his Son according to the flesh. There one sets there. "David shall not fail." That's right. **AND CHRIST IS THAT "LION OF THE TRIBE OF JUDA" FROM WHICH DAVID SPRANG FROM.** 74 NOW, WE FIND OUT THAT THEY WERE THE GUARDS TO THE MERCY SEAT. They watched the mercy seat. Nothing come to it, it crossed over the tribes first before it could get to the mercy seat. Every man willing to give his life, every Israelite in camp would die before anything could enter into that camp over there and take that mercy seat. And now we find out that was the Old Testament order. 75 And in the New Testament order we find the same thing, that it was guarded, the mercy seat. Oh, I hope you get it! The mercy seat is still guarded, still got the guards. We found out that those guards are Matthew, Mark, Luke, and*

*John, guarding the Book of Acts, the acts of the Holy Spirit done amongst the apostles, which is the—the Book of Acts of the New of the New Testament. **And the four writers of the Gospels, Matthew, Mark, Luke, and John, all guard that mercy seat to show that it is God, the Holy Spirit today. Each Scripture, Matthew, Mark, Luke, and John, every one of them will back up the true Gospel of the Lord Jesus Christ and the acts of the Holy Spirit.*** 76 Now, when we get beyond That then that's not It. **BUT IT BACKS UP THE TRUE MESSAGE!** Like we find out in Acts 2:38, where, "Repent, and be baptized in the Name of Jesus Christ for the remission of your sins."

Endnote:

53-0729 – Questions And Answers On Genesis

William Marrion Branham

*113 Now, I want you to watch. They said that "He went to the land of Nod." Now, Cain was in Eden. **And Eden, the garden of Eden, laid east of Eden. Is that right? The garden of Eden was east in Eden, the east side of Eden. And the Cherubims was placed, AND THE TREE OF LIFE WAS AT THE EAST GATE OF THE GARDEN,** and there's where I think Cain and Abel made their sacrifice. And there's where the Cherubim **WITH THE FLAMING SWORD** wouldn't let them come in anymore, **EAST OF THE GATE!** 114 **DID YOU NOTICE, JESUS WILL COME FROM THE EAST. THE LIGHT RISES FROM THE EAST. EVERYTHING COMING...** Civilization started in the east and traveling west, until it revolves around and catches itself again. We are the Western Hemisphere. That's the Eastern, the Eastern is the oldest civilization. China's the oldest civilization known of, by historians, in the world today. East!*

Oh, Come on children! You better, get to praying and seeking God. Now don't let that go over your head, now that's real deep revelation. You got to get that see!

Now what was it? The four guards guarding the Mercy Seat. What was the Mercy Seat?

Over in the Old Testament, there was a covenant. The Ark of the Covenant was in the Mercy Seat. And the Shekinah glory was over top of the Ark of the covenant and the Ark of the Covenant is the promised word for this hour of receiving the Baptism of the Holy Ghost. God has a Covenant with the End-Time Bride, to give them the Baptism of the Holy Ghost-The Seal of God-Perfect Love.

Endnote:

61-0312 - Jehovah-Jireh

William Marrion Branham

*And He said, "It'll not be him. But the covenant, the one that I make the covenant with, comes out of your own bowels. It'll be by you and Sarah," in other words, "is the one that I'll make it." And now remember, he's a real old man. 52 Now, what was He showing? **That through Abraham come the promised one, Isaac. And through Isaac come Jesus. And through Jesus... Isaac, he was only a father of Israel, but through Jesus He's the father of every nation, all the***

*seed of Abraham. And how did He confirm it? **SHOWING WHAT HE WOULD DO BY THE SACRIFICE. NOW, JESUS BECAME THAT SACRIFICE.** And he went to Calvary, and God tore Him apart on Calvary, tore His soul, and Spirit from His body, and raised up His body on the third day, and set it on His own right hand, and sent back the same Spirit was upon Him, to work in His church to call Abraham's seed. **CAN'T YOU SEE IT, IT'S THE BAPTISM OF THE HOLY GHOST? THAT'S THE CONFIRMATION, CONFIRMING IT.** 53 Now, the church that professes to be a Christian church, will have to have that same Spirit that was in Jesus Christ. For at the resurrection of the church, **CHRIST AND HIS BRIDE WILL COME TOGETHER AND DOVETAIL.** The writings and promises of God will be made fulfilled there. So it cannot come together unless the same Spirit was in Christ is in you and me. And then if that same Spirit is in there, It'll do the same works, and live the same kind of a separated life, and do the works that He did. The Bible said so, all the way to Genesis confirms it. Genesis is the seed chapter. "Genesis" means "beginning." Here it is confirming. Would that not make us all happy? Would not that make a sinner... **IT OUGHT TO BE STRIKING. IT OUGHT TO MAKE A CHURCH MEMBER COME TO CHRIST AND STAY UNTIL HE'S FILLED WITH THE HOLY GHOST. IT'S THE ONLY PROMISE OF THE RAPTURE, THE ONLY WAY THAT THE CHURCH AND CHRIST CAN COME TOGETHER, THE VERY SPIRIT.***

And the four guards Matthew, Mark and Luke and John are guarding the unbelievers and the make believers, from receiving the real true Revelation of the Baptism of the Holy Ghost. Every way where they turn, that revelation of sword goes over there and holds them off. Another one come in and that sword will reach out there, won't let him in! Another one come in, it'll get over and get some more revelation and hold it up there. How many understand what Brother Bob is talking about? Every time they try to enter into that...

The Garden of Eden represents, perfect fellowship with God, oneness with God. Speak the word. Perfect creation and everything!

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. **AND RIGHT IN THE TOP OF THE TREE, IN THIS LAST DAYS, HE'S BRINGING FORTH A BRIDE TREE.** 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. He's that Seed, "the woman's Seed," the Tree of Life in the garden. "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." And He's the only Tree that can be taken, that you can live forever. His Word is Life. **And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then here is Christ, the Word, made manifest.** 430 **And when He come on earth, He was the Tree of Life.** Do you believe that? [Congregation says, "Amen."—Ed.] **And Rome, what did they do? He had to be chopped down.** And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. **431 And now through that, He brings***

forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again. 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. Notice, this Tree, of Christ's Body, in the garden. **Making, now making His mystery known to this Bride Tree.** 433 **Watch, redeemed by Christ, the second Adam.** You believe He was? [Congregation says, "Amen."—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now?** ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else. 434 The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word. [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall. **SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT. "BLESSED IS THE MAN WHO GOD WILL NOT IMPUTE SIN."** You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David. 436 Notice, redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever. Isaiah said, "They would build houses and inhabit them, plant vineyards and eat the fruit. They'll not build and another take it." The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. "He don't build, and another eat; he builds and eats, himself." Amen! What is it? **HIS BRIDE GOING BACK WITH HIM, REDEEMED BACK TO THE ORIGINAL ADAM AND EVE AGAIN, FOR DEATH IS LEFT BEHIND. THEY LOOK BACK AT THE CROSS AND SEE THE DEATH HAS BEEN PAID.** 437 **And now, by faith, we are resurrected with Him, sitting in Heavenly places right now, looking back to what redeemed us; waiting for the Husband to come, to march on Home with Him.** 438 **Threefold purpose of God, manifested in Adam and Eve, and every prophet, and down through the ages, and He that is to come; He that was, He which is, and He—He which is to come. The whole manifestation, the revelation of the Word of God, Adam and Eve going back Home again, redeemed, God making Himself known!** 439 There He'll sit upon the Throne of David (That right?) and shall own, rule all nations with a rod of iron. There will be a—a tree on each side, and each nation that comes in, this healing will be for...these leaves will be for the healing of the nations. The kings shall bring their honor into it. There will be nothing that can defile, or anything ever enter in. And Mount Zion will have a Light on her, all day and night, and the redeemed shall walk in that Light. Oh, hallelujah! 440 To think, it's not a mythical story, it's not some theological conception. **It's a revelation of Jesus Christ, by His Word, which is outshining, been true in all ages. And It's true in this age.** It's true here now. It's true with me, It's true with you, and **every man and woman that holds this revelation.** Amen.

Every time they try to get in there, that sword would be there. Now, Matthew, Mark and Luke and John, if you have a revelation of the word that's in those chapters...Oh Lord Jesus!

How many have heard the things that I've preached, in the last 3 ½ years? On the Parables! How many heard me preach on the parables? I'll preach them here...I want to preach them here sometime. I'll do that maybe in a few weeks, I want to preach those parables again. God revealed every parable in the New Testament.

Now notice here, that Matthew, Mark, Luke, and John is guarding the Mercy Seat. Oh God, I hope you see it!

It's only the Predestinated Elected Bride, that can you get to the Mercy Seat! Why? Because the word of God stands there to the unbelievers and make believers and it will not let them come!

Alright now notice here, that it was Dan guarded the gate and there was different guards over in the Old Testament. (*The entrance to the Israelite city of **Dan** was **guarded** by a **massive gate***)

There was four guards, in four different directions guarding... Is that right George? Guarded the Mercy seat where the covenant was at, over in the Old Testament. Where ever the church would go, the Mercy Seat was in the middle. And they had four guards Dan (*Eagle*) and what was them other ones, George? Lion, Ox and a man. I was trying to think of it, that's right.

Now notice here, that the lion was of the tribe of Judah. Oh, I'm gonna say something here in a minute. The lion...the lion that guarded Judah the tribe of Judah, it was his responsibility to guard the people from getting to the Mercy Seat on the side of the East!

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

340 Did you think that—that God don't put a guard around His Word? See if that ox, lion, man, eagle isn't still setting at those gates right here on earth right now? Here's the Gospels, the four Gospels. See? And, you notice, every way they went they went straight forward. They don't contradict one another, they stay with one another. See?

Endnote:

55-1007 - The Power Of Decision

William Marrion Branham

*There's where the **Shekinah Glory**, where the Light, that Halo, that little Ball of Fire, that come in behind the altar, and went down, and **SETTLED ON THE MERCY SEAT, WHERE THE BLOOD WAS**. And there that Light lit up the room.*

Don't interpret nothing. I'm just telling you what the word of God said. "And heavens and earth shall pass away, but the word of God shall never pass away." You can't make it lie! Oh no, if it's the word of God it'll hook up and Dove-Tail together.

Luke 21:33-Reference quote:

³³ Heaven and earth shall pass away: but my words shall not pass away.

Now notice, those four guards regarding the Mercy Seat of the Covenant in the Old Testament. And Judah was the Lion, his emblem was a Lion. AND THE LION REPRESENTS THE WORD! AND JESUS IS COMING THE SECOND TIME, NOT AS A LAMB BUT AS A LION OF THE TRIBE OF JUDAH, DESCENDING FROM THE EASTERN GATE, from the eastern sky. Oh, that's something, ain't it?

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

117 Now, and one time, if a man walked through that veil, it was sudden death. Now it's death not to go through It! Amen. If you can't break that veil of tradition, break through that wall of denomination, to see God in His power, it's death. **ONCE WHERE IT WAS DEATH TO GO IN, NOW IT'S DEATH TO STAY OUT. THE WHOLE MERCY SEAT IS SETTING IN PLAIN VIEW, ANYBODY CAN SEE IT, THE VEIL IS RENT. GLORY TO GOD! THE WHOLE MERCY SEAT COMES INTO PLAIN VIEW.** 118 How God could have mercy on foul sinners as us, when **HE HID HIMSELF, WAS A MYSTERY. AND NOW IT'S IN PLAIN VIEW, OR IN FULL VIEW, REVEALED BY HIS WORD. IT'S ALWAYS THE WORD, CONSTANTLY, THAT IS GOD. IT'S THE WORD THAT OPENS IT UP.** If those people would have knowed the Word of God that day when Jesus died, they would have seen the Mercy Seat, they would have seen Who He was. 119 **"Who was That then? Why did the veil rent?" Remember, it was death to go into It. Nobody could see It. Moses saw It in a form. It was a whirl!...it was a—a Man's back. Well, here It is, a bleeding back, that same Man! What was It? God wanted to show them the Mercy Seat. God wanted to show them Who He was. So the veil in the temple, from the hand of God, above, was rent from top to the bottom, and showed God in plain view. It was Jesus Christ hanging on the cross, the Mercy Seat. And what was it? **THE PEOPLE WERE TOO BLIND TO SEE IT.** 120 **NOW IT'S REPEATED AGAIN,** their traditions! How, then, on the Day of Pentecost, the Word came and was in a form of "Son of God." And they began to organize it at Nicaea, Rome. And, the first thing, they went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It's organized tradition till a man don't know where he stands. **But, glory to God, He promised in the last days what He would do. He would show His Word in plain view, open before us again, see, open It up.** 121 **If they'd a only knowed the Word, they'd a-knowed Who Jesus was. If a man only knowed the Word of God, he would know the hour we're living and what's going on. They just refuse to listen to that Word.** Their traditions! What caused those Jews to see that? What? Looked like they could have actually seen, because the thing was tore open. **It was tore open for a purpose.** 122 What's this revival on for now? How could it prosper? How could it be blessed? I don't care how many impersonations it's got, or anything else, that don't... When Moses went out, there was a mixed multitude went with him. But what's it done for? **It's Jehovah Himself taking the veil off of God, to show the difference between right and wrong. Which is, Methodist, Baptist, Presbyterian, or who is right? God's Word is right! "Let every man's word be a lie, and Mine the Truth." God needs no interpreter. He does His Own interpretation. He manifests It, and ma-...it gives the interpretation. God unveiling Himself. Oh, my! Right in the midst of us, we see His great hand telling these things, doing these things.** 123 Got something on that tonight, see, of how to watch the hand of God, what It does, how It unfolds itself. See? 124 And people**

say, "Oh, That's nonsense. That's fanaticism there. There's nothing to That. That's nonsense. That's Beelzebub. That's a devil. That's fortune-telling. That's this." See, the same thing they said about Him. 125 O church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? **Can't you see the hour that we're in? God, showing Himself, setting aside...Look, He took that temple veil and tore it to pieces, that they might see God in plain view, and they was too blind to see It. AND HE'S DONE THE SAME THING TODAY, PUTTING HIS WORD RIGHT OUT IN FRONT, WHAT HE PROMISED. EVERY PROMISE IN THE WORD, LAYING RIGHT BEFORE US, IN PLAIN VIEW!** 126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see It. That's all. It'll be on their hearts just as it was in that day. 127 **Notice, death, to stay away from It now. You must go into It through this veil, or you won't. How God could have mercy on them, but remember what it was, that GOD IS MANIFESTING WHAT WAS BEHIND THAT VEIL. WATCH WHAT WAS BEHIND THE VEIL, THE WORD! WHAT DID IT VEIL? THE WORD! WHAT WAS IT? IT'S IN THE ARK. IT WAS THE WORD THAT THAT VEIL HID. SEE? AND JESUS WAS THAT WORD, AND HE IS THAT WORD, AND THE VEIL OF HIS FLESH HID IT.** 128 And today the veil of tradition hides the Word again, saying, "It's not so." But It is so! **God is testifying of It, blasting Hissself right out as bright as the sun, before everyone, and they fail to see It. God, be merciful to us.** 129 In type, Moses coming from the Presence of God, with the Word of God for that age. Now watch, we're now in Exodus 19. Don't miss this now. Exodus 19, Moses is coming from the Presence of God, or 20 and 21, 19:20 and 21. Moses is coming from the Presence of God. **He has been into the Word. The Word has been wrote. And he, in the Presence of God, with the Word, he had the Word for that age. There is a Word for each age. And Moses coming forth, his face shined so! See? The Word was in him, ready to be manifested, give out to the people.** 130 **The true Word, God had wrote It, and It was with Moses. Notice, It was with Moses and was ready to be manifested. He was the Word to them, he was the living Word, hid. Veiled himself, Moses had to put a veil over his own face. Why? He was that Word. Amen. Until that Word was made known, Moses had to veil himself. Amen! Do you see It? WHEREVER THE WORD IS, IT'S VEILED.** 131 Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more. He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, **the people turned their heads; they couldn't understand. They had been changed. He was a different fellow. He come with that Word. "And he put a veil," the Bible said, "over his face," for he had the Word. And he was the Word to them.** 132 Now look, if Moses...O brother, here is going to be an insult. But if Moses...As Paul said here in Second Corinthians, the 3rd chapter. If Moses had to veil his face with that type of Glory upon him...see, because that was natural glory, that was a natural law. And if Moses, knowing that that law had to perish, but the Glory was so great that it blinded the people, so they had to put a veil over his face, how much more will It be? Spiritual blinded people! Uh-huh. That glory was to fade away, but this Glory won't fade away. See? **Moses had the carnal laws, the condemnation, no grace, no nothing; it just condemned you. But This we're speaking about...That had no pardon, that just told you what you was. This gives you a way out.** 133 **And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.**

Brother Branham preaching on, the Throne of Mercy and Judgement said, “Watch that word Eastward! Hold that! He said, “Watch that word Eastward!” He said, “Why did the angel of the Lord tell me to face this congregation toward the east?” “Why did he tell me to build that baptismal pool and face it towards the east?” “Why do I have that altar facing the northeast?” “Why? Hold that word Eastward!” He said, “Where will Jesus come the second time?” He said, “He shall split the eastern sky and descend.” Oh, Glory to God! I BELIEVE THAT JESUS CHRIST WILL SPLIT THE EASTERN SKY ONE DAY, with the great Baptism of the Holy Ghost and seal them people there. Yes, sir!

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

102 Don't forget that word "Eastward"! Where's Jesus coming from? The east, in a cloud of Glory. Where does the s-u-n rise? East. Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east. Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes.

Endnote:

63-0608 – Conferences

William Marrion Branham

20 And if I would be facing the East, which is really a traditional that I just like to face the East, 'cause He's coming from the East. When I baptize, I usually baptize them that way. And look like the...Always to my right side, because each time that this Light comes in, It comes from the right side. And so I always try to keep the people coming to me from the right side. And I'd be standing, kind of this way, I suppose, positionally now, the way the building is seated up there.

Endnote:

61-0611 - Revelation, Chapter Five #1

William Marrion Branham

69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The...Then on the east was Judah, which is the lion. And on the north was Dan, which was the eagle. Now, notice. You remember them? All of you remember them well, how we had them drawn out: the eagle, and the ox, and the—the man, and the lion. 70 Now, you notice, **Judah guards the eastern gate. And Christ is "the Lion of the tribe of Juda."** He shall descend from the eastern skies, enter in by the way of the gate. He comes from the eastern gate from the tribe of Juda. And He's "the **Lion of the tribe of Juda.**" 71 And we find out, over in our coming message this morning, that He still is proclaimed "The **Lion of the tribe of Juda, the Root, the very beginning of David.**" David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. "There will never be one fail David." Hallelujah! "Never be one fail David!" God

*promised that, said, "None would ever fail David, not one." 72 You say, "What about today, where are those Jewish judges?" 73 **HE STILL HAS THE SEED, CHRIST IS HIS SON ACCORDING TO THE FLESH.** There one sets there. "David shall not fail." That's right. And Christ is that "Lion of the tribe of Juda" from which David sprang from. 74 Now, we find out that they were the guards to the mercy seat. They watched the mercy seat. Nothing come to it, it crossed over the tribes first before it could get to the mercy seat. Every man willing to give his life, every Israelite in camp would die before anything could enter into that camp over there and take that mercy seat. And now we find out that was the Old Testament order. 75 And in the New Testament order we find the same thing, that it was guarded, the mercy seat. Oh, I hope you get it! The mercy seat is still guarded, still got the guards. We found out that those guards are Matthew, Mark, Luke, and John, guarding the Book of Acts, the acts of the Holy Spirit done amongst the apostles, which is the—the Book of Acts of the New of the New Testament. And the four writers of the Gospels, Matthew, Mark, Luke, and John, all guard that mercy seat to show that it is God, the Holy Spirit today. Each Scripture, Matthew, Mark, Luke, and John, every one of them will back up the true Gospel of the Lord Jesus Christ and the acts of the Holy Spirit. 76 Now, when we get beyond That then that's not It. But It backs up the true Message! Like we find out in Acts 2:38, where, "Repent, and be baptized in the Name of Jesus Christ for the remission of your sins."*

If they say, "Behold he's in the desert, believe it not!" "Behold he's in the secret chambers, believe it not!" Oh God! AS LIGHTING COMETH OUT OF THE EAST AND SHINETH TO THE WEST SO SHALL THE COMING...THE COMING OF WHAT? NOT THE SON OF GOD BUT SON OF MAN!!! OH! And where the Eagles... Where the carcass is...What is the Carcass? THE CARCASS IS THE FULL-BODY-WORD! WHERE THE CARCASS IS, THERE IS WHERE THE EAGLES WILL BE GATHERED TOGETHER!

Endnote:

*Respect To God's Anointed Servants 8-20-70 Pm
Robert Lambert*

NOW THE SEALS OPENING IN 1963 WAS TO LOOSE A MINISTRY OF THE FULL-BODIED WORD. THAT'S WHY THE FULLNESS OF POWER WILL COME INTO THE FULLNESS OF HIS BODY WORD. IT IS TO LOOSE A MINISTRY OF THE LION OF THE TRIBE OF JUDAH, THE FULL WORD OF GOD.

The last sign in the zodiac is Leo the Lion and Leo is Word -- prophetic Word. We are living in the days of prophets. That is the only way that God can reveal Himself, is through the prophetic Word of God, the prophetic anointing of God.

Endnote:

63-0318 - The First Seal

William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, **THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH.**

75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. And I believe that, through THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH. Because, what we got right now, we—we wouldn't be able to do it. There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

36 Watch! Here is a verse I want to get to. But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." **Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded.** 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. **God alone, Jesus CHRIST, SEE. NOW, BUT IS...IT IS A BOOK, A MYSTERIOUS BOOK. IT'S THE BOOK OF REDEMPTION.** We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD.** I'll read It to you out of the Book, **"The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word.** At the sounding, of the seventh church age, the last church age, **ALL THE LOOSE ENDS, THAT THROUGH THESE CHURCH AGES HAS BEEN PROBED AT, WILL BE WOUND UP TOGETHER. 41 AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, this seventh angel is on earth at the time of this Coming.**

42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

Well, without assuming, it looks to me like there's going to be a gathering in the east. I wouldn't direct say that, if Jesus hadn't already said that! I feel pretty safe saying it. How many feel safe talking about it? (Amen) Find out in the word of God!

He said he'd come, as the Son of Man as lightning out of the east! What is lightning? It's light. And how does it come? IT COMES QUICK AND POWERFUL with thunder.

Revelation 10:1-11-Reference to Quote!

1 AND I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, AS WHEN A LION ROARETH: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer:**

7 **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

8 And the voice which I heard from heaven spake unto me again, and said, Go **and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

9 And I went unto the angel, and said unto him, **Give me the little book. And he said unto me, **Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.****

10 **And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.**

11 And he said unto me, **Thou must prophesy again before many peoples, and nations, and tongues, and kings.**

Endnote:

65-1204 - The Rapture

William Marrion Branham

*129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **THREE THINGS THAT HAS TO HAPPEN BEFORE THE***

LORD HIMSELF APPEARS. Quickly now, so we can close. See? The first thing happens...Notice: **A SHOUT, A VOICE, A TRUMPET.** Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 **THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen BEFORE JESUS APPEARS.** Now, a shout...**JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING.**

Endnote:

62-0727 - We Would See Jesus
William Marrion Branham

And when Joseph left the throne to go out, the trumpet sounded, and every knee bowed. "Bow the knee. Joseph is coming." **And when Jesus leaves the throne, every knee will bow and every tongue will confess.** See? That was the Spirit of Messiah in those men. **THAT'S THE REASON THE WORD OF GOD CAME TO THE PROPHETS. AND HERE THE FULL WORD OF GOD WAS MANIFESTED IN ORDER TO REDEEM MAN.**

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.**

What did he say when they say, "Behold he's moving in the Desert! Behold he's moving in the secret chambers!" He said, "Don't believe it. Don't believe it!" Why? Because he never said he would come to the desert. What? He said, "Don't you believe it." But he said but, "As lighting cometh out of the east and shineth down through the west." We'll ride this trail one more time! It'll start in the east and go right to the west and cross the ocean and take it back to the Jews then the rapture will come. Yes sir! (Congregation praising the Lord) That's his words, not my words. Huh! Who wants to fight God? I don't want to fight God. He said it there and I thank God! Well, I thank him, I'm up here.

Matthew 24:25-27-Reference quote:

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Be Like Brother Davis said, "If it wasn't for those scriptures, I'd be gone yesterday." If it wasn't for those scriptures like that, I'd be gone yesterday and Brother Davis would have been gone the day before.

BUT OH GOD, I DON'T KNOW OF ANY OTHER PLACE, I WOULD RATHER BE THAN SITTING RIGHT HERE IN THE EAST WHERE GOD PROMISED TO POUR OUT THE HOLY GHOST! See!

Why when they say, he's...I heard on the phone some friends of mine called and said, "Now we said he was gonna move out here before, but he's gonna move this time, come to this meeting." Said, "I'll pay your way and get a motel oh Brother." A good friend of mine believes what I say. They said, "Oh come, it's thus saith the Lord. And If the Rapture don't take place I'm a false prophet and I'll never call you again." They said, "Are you coming?" My friend said, "I'll have to pray about it brother." He didn't want to hurt his feelings.

Well, behold he's in the desert. How many times have I heard it, "Behold he's in the desert." I didn't believe it! I didn't believe it! Because I couldn't see in the scriptures where he said he'd go to the desert. But I do find and in the preaching of the Prophet and in the Bible, where if I was gonna pick out positionally any place in the United States, there is only one place in the Bible where that Christ could appear, Geographically in United States and it has to be in the Northeast, because it would have to fit the Scriptures. Oh, you say, "Can you give me anymore?" Plenty of them.

Endnote:

*The Capstone 9-16-72 p.m.
Robert Lambert*

Now notice here, the seventh seal held the Second Coming of the Bridegroom. Now we already know that he will come in a prophet. It will be a prophet; He will come in a prophet. Notice -- I believe with all my heart that His coming will be in the east.

*Now I know some have pressed in and fasted and prayed, around the world. I'm acquainted with all these things that are going on. Many have left and went to another country, believing that the Bridegroom is appearing in another country across the ocean. **I think, before I leave here tonight if you have any doubt about it, it'll be driven away.***

NOTICE -- WHERE DOES THE SUN RISE IN THE EAST? NOT THE S-O-N, BUT THE S-U-N, RISING IN THE EAST. AS LIGHTNING SHINETH OUT OF THE EAST, GOETH TO THE WEST, EVEN SO SHALL THIS PROPHET BE, REVEALING THE FULL BODIED CARCASS WORD. There will the eagles be, tearing off that fresh bloody revelation!

REV. 10:1 SAID THERE WAS AN ANGEL (HERE IT IS!) THAT HAD ONE FOOT UPON THE LAND -- THAT WAS HIS LEFT LEG. HIS LEFT FOOT WAS UPON THE LAND AND HIS RIGHT ONE WAS UPON THE SEA! IN THE EAST YOU'RE FACING THE ATLANTIC OCEAN IN THE EAST! HE'S GOT ONE FOOT ON THE LAND AND ONE ON THE ATLANTIC OCEAN AND HE'S LOOKING STRAIGHT EAST. HE'S GOT A

LITTLE BOOK OPEN IN HIS HAND AND SEVEN THUNDERS WENT OUT OF HIS MOUTH!

Notice here, THAT THIS SEVENTH CHURCH AGE MESSENGER COMES OUT OF THE U.S. Notice -- John came out of Palestine, Jesus came out of Palestine. MAL. 4:5 CAME OUT OF THE U.S. AND THIS ANGEL OF REV. 10:1 COMES OUT OF THE U.S, TOO! Praise Him!

Here it is; *that great White Eagle, by the grace of God, looks in on there and sees where that Capstone's at, underneath that seventh seal! He finds the mystery of it. The lesser light went west and the greater light went back east -- goes back east to get the revelation of the thunders, to tell the little eagles how to get the Capstone! The Capstone was lost and was never found. Of course not -- the Lord hid it! But by His love and grace, He lets God's prophet find it. That's what you have been feeling tonight! Hosanna!*

Where, over in Ezekiel 47, where God took the prophet and took him out and showed him the outpouring of the Holy Ghost down through the ages. Now where was the Great River of Life of Water, where was it poured out in Ezekiel 47? It said, it was poured out in the "East." In the Northside of the gate eastward, out from under the Throne of Mercy Flowed Forth The Water Of Life!

Ezekiel 47-Reference quote:

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

² Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Oh, you might think it's a coincidence, why somebody would drive 500 miles. You might think it's a coincidence. Isn't it funny, those brothers come up here from New Jersey? No, it ain't to me! No, No I don't think that no more strange than just happen one day, that the spirit of the Lord come upon Mr. camel and whispered to him said, "Go on in the Ark." I don't think it's any more strange. If the Holy Ghost could lead a camel into the Ark which is the type of the body, THEN I THINK HE OUGHT TO BE ABLE TO LEAD PEOPLE TO WHERE HE'S GOING TO POUR OUT THE HOLY GHOST AND PLACE THEM INTO THE BODY OF CHRIST! You ought...you ought to be more spiritual than a donkey. And it said, A donkey, a camel, a goat, a lamb. Huh! Two by two, one day Noah never went out and said, "Oh Mr. Camel where are you today? Don't you know it's going to rain, you got to come into this ark."

Oh God, you don't have to get down and say, "Oh Lord, give me the baptism" Oh no, oh no! When the day of Pentecost was fully come, THEY WERE ALL IN ONE, ONE PLACE, in One accord and SUDDENLY HE DESCENDED FROM THE EASTERN SKY, HALLELUJAH! AND Poured out the Holy Ghost. And they were all filled with the Holy Ghost! And this was noised abroad, it went down through Harrisburg Pennsylvania. And it went on down

through New Jersey and it went on down through and come by Jeffersonville Indiana and by the way. And said, "IT WAS NOISED ABROAD! "HAVE YOU HEARD ABOUT IT? GOD HAS Poured OUT THE HOLY GHOST UP IN THE EAST AT BROTHER LAMBERTS GROUP! HE'S Poured OUT THE HOLY GHOST, DID YOU HEAR ABOUT IT?" It was noised abroad. And I'll send a telegram to Jamaica and I'll say, "Brother Brown, full restoration has arrived, come quickly!" I pray the Lord will forgive my little sense of humor, but I don't think he cares! GLORY TO GOD! GOD IS GONNA POUR OUT THE HOLY GHOST, HALLELUJAH! ONE MORE TIME, LORD! PROVE THY WORD ONE MORE TIME! Raise your hands and praise him! POUR OUT THE HOLY GHOST! ONE MORE TIME LORD! ONE MORE TIME! (Brother Lambert hollers! out!) ONE MORE TIME, ONE MORE TIME! Blessed be the name, of the Lord God! My God, we praise you! Hallelujah! Glory be to God. Amen, amen.

Endnote:

*63-1229E - Look Away To Jesus
William Marrion Branham*

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church. 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. **I don't know when He will come.** He doesn't tell us that. 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. 52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. **I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming."** And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. **God will take me from the desert one of these days. This Message must live. I tried my best to get in to you.** I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear*

*the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a Thanksgiving Day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knewed that that was the Son of God. And, think now, He's choosing His Bride. 338 Dear God, out across the land everywhere, speak to their heart. You're the only One can change their heart. If that wasn't Seed put in there at the beginning, they'll never see It, Lord. They're just... "The blind will lead the blind. They'll fall in the ditch," as sure as anything, because Your Word says they will. 339 Now, Father, being that we see across the country, around the world, in Africa, dozens, dozens through South Africa, Mozambique, all across the country, little assemblies taking these tapes. And so will this tape go to twenty-some odd, different nations. They're beginning to see It and pull away, hundreds and hundreds of them. Won't take many, Lord. Then when the last member is received into the Body, Christ will come. 340 **Lord God, I'm asking the Bride, tonight, the ones that I feel has pulled away and waiting, may they separate themselves from everything in the world. They must lay in the Presence of the warm Son Light of the Son of God, bathing in His Word, in His love.** Grant it, dear God. 341 May these people here, visible, that held up their hand, tonight, dozens of them through this great tabernacle, I pray, God, that new Life will come into them; I pray it, for across the nation and even around the world, where the tape will be played, that they also will receive this Thanksgiving Message and know, by the hints and things that's been throwed, what they must do. I pray it, Father. Grant it. Bless them. They're Yours. 342 I know it's customary now, Father, that we ask the people to the altar. And I pray, dear God, that in every mission, everywhere around, and in across the world, that they will come to the altar: the black, the white, yellow, brown, wherever they are; the rich, the poor, the indifferent, the beggars, whatever they are. 343 The denominational, those who set self-styled and self-centered, O God, "Naked, miserable, wretched, blind, and don't even know it." You said it would be that way, and it's that way. 344 So I pray, Father, that You'll call every Seed, tonight. **And everywhere around the world that This may fall, may It catch that little eagle that knows the Voice of his Lord.** Grant it, Lord. I commit them to You, in Jesus' Name. Amen.*

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

386 Now we're into the age of the eagle, the revelation to be revealed, the whole thing. Now compare this with Revelation the 10th chapter, verse 1 to 7. And we'll see here in this Revelation, the Revelation here, 10:1 to 7, that, "In the days of the sounding of the seventh angel's Message, was to finish up all the mysteries of God."

Yes, no matter what anybody says, don't pay no attention to it. "For as lightning out of the east and shineth to the west even shall also the coming of the Son of Man be." And where so ever the carcass is... What is the carcass? It's the body! How do you get into the body? By one

Holy Ghost Baptism Token, you are baptized into the body. And where so ever that body is, is the Power of God and the glory of God. Where-so-ever that body is, there's healing! Where-so-ever that body is, there's joy, peace, long suffering. Where-so-ever that body is, there will be the little predestinated eagles be gathered together. And as lightning and as lightning brother, as lightning and that thunder roars! You see a lighting, KA-POW! That thing hits! "Like lightning out of the east!"

What is lightning? It's light, Light on ... upon the message of God shall quickly thunder and strike out of the east and it'll shine down through the west. And there'll be the coming of the Son of Man be. Ride this trail one more time from the east right down through the west. Across the ocean, hit Europe right down through there and make one sweep and wind up...It'll wind up...Now this is me, see. God never supernaturally told that, but I just believe it that way. I believe, as the Jews, brought to the Gentiles. OH GOD! So, will the Gentiles, take this great gospel right back to the Jews. And the rapture will come and Moses and Elijah will come on the scene. I believe we'll ride this trail, that Brother Branham rode around the world. I believe we'll ride it, just one more time.

Brother Branham said on, "The Wings of a Snow-White Dove" I believe it was. He said, "Lord prepare us for the next message coming forth" I quote Brother Branham said, "Prepare us for the next message, the next message coming forth, by the White Eagle" By the White Eagle!" "By the White Eagle" And an eagle is a Prophet. And a prophet is God revealing himself as the Son of Man. You can't make it lie! Ain't it perfect? Isn't it perfect? (Amen) Bringing forth that next message by the White Eagle. What do I believe who it is, Brother Bob? I believe it is the Lord Jesus Christ the King of All the Prophets, The Great White Eagle. Coming down by the fullness of the Holy Ghost and revealing himself as the Son of Man in his Body!

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)*

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody

understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE'LL INCREASE; I'LL DECREASE.** *I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

Endnote:

63-1130B - Influence

William Marrion Branham

110 "I MUST DECREASE; HE MUST INCREASE." GOD CAN'T HAVE TWO ON THE EARTH AT THE SAME TIME. ONLY ONE HAS THE MESSAGE, YOU KNOW. "I MUST DECREASE; HE IS THE MESSENGER. I'VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE." *As Elisha, when Elijah went up and threw back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. "He must increase; I must decrease," John the Baptist.*

Endnote:

65-1204 - The Rapture

William Marrion Branham

59 And even what is eat today, don't try to keep it for tomorrow. "Burn it with fire, before daylight come," **FOR THERE'S A NEW MESSAGE COMING FORTH, AND A NEW THING.** *See, try to hold it over, but that's been the attitude of the church. A revival goes forth, and the first thing you know, within about three years, they start an organization over it. A denomination starts, organization.*

Endnote:

63-0118 - Spirit Of Truth

William Marrion Branham

*42 Exception, of the other day when I come westward. You've played the tape, many of you, I guess, and you understand. I don't know what. I'm waiting. I'm here now. I don't know why. I'm just waiting. 43 It may be my going-home time. It looks very much that way. **IF IT IS, THERE WILL RISE SOMEBODY AFTER ME, THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO It. As long as it's Scripture, stay with it.** *44 If it isn't, there is coming another portion now, for I do believe that we're living in the last days, and I am thankful that I have lived in this day. I wouldn't trade this day for no day. This is the most glorious day that's ever been on the earth. There is no other day that's ever taken this day.**

Oh, my friend, I can't talk about it anymore. I have a lot more to say, maybe we'll pick it up tonight. I just feel not to say no more, I feel that suffices. How many love him with all your heart? Do you believe Brother Bob, do you believe me? (AMEN) Well, I love you! I wouldn't come here and say those things just to try to stir you up and get you excited. I tell you that because it's the truth. It's the truth and God will perform it.

But the thing for you to do is be patient, don't try to rush him. Now when it'll be, maybe we got to wait one more month. Maybe we got wait two months. Maybe a year, maybe a year and a half, maybe two years. I couldn't... He don't tell me that.

He told me when he first appeared to me, he told me these things way back there. why, I seen myself standing preaching the word of God and God poured out the Holy Ghost and people were filled with the Holy Ghost, just slaying them under the power of God. Now I see it in the word of God, I see it on tape, see it from the prophet, see it by the revelation. Why shouldn't I believe it? Huh! You got to believe it! It's God!

Now, we just got to be patient for it and to wait, one day he will come. And when he comes, he will reveal himself, the way that he said he would reveal himself. And that as the name of, The Son of Man. What is Son of Man? That is a prophetic anointing, the only way that God can reveal himself to the bride and in the bride, is by the anointing of the prophetic Son of Man the Lord Jesus Christ. What is it? What is Son of Man? God coming down inside of human beings and hiding behind bone and flesh and eyes. Right there when that great Baptism of the Holy Ghost comes down inside of you, when you walk up the street, you're God walking up the street. Your Jesus Christ walking up the street. They'll be looking at maybe, you've got blue eyes brown eyes bald headed, some hair no hair. Maybe your short, maybe your tall, maybe your skinny, maybe you're a little over weight, but there if you've been sealed into him. There you are God, walking up and down the earth. Hid behind your flesh, the Son of Man White Eagle. What is an eagle? A prophet!

Now notice here what... Now see, I can just stand here hours and keep you here all day and I can't keep tying that thing, see. Remember, revelation you don't just pick up one scripture, revelation just keeps tying her, keep tying her together. Now watch her just keep tying.

Endnote:

57-0309E - Jehovah-Jireh

William Marrion Branham

And now to get a background of our story... Everything... You must not take just one little Scripture to prove anything. It must lay out in the whole view of the Bible. That's the way we want to do it. The subject must run completely from Genesis to Revelation; it must tie right in with the rest of the Bible in the right place.

There said, "The next message will come forth by a white eagle." What is the White Eagle? A White Eagle is a prophetic anointing. And that's the only way that he can reveal himself to the people is by, a prophetic prophecy. God speaking, using your vocal cords. God speaking up out of your body, making you God upon the earth, revealing himself as the Son of Man, prophetic

White eagle. Notice here...notice here the Lion, the Lion is the tribe of Judea which is the power of the word? What is it? It's the full body word. The full body word coming forth.

Endnote:

*60-1204M - The Revelation Of Jesus Christ William
Marrion Branham*

218 And then he's got a eye, that he can see so far, when he's got up there. So that's the reason God called His prophets, "eagles." He gets up there, and he's a eagle. He can see, way off. 219 And Christ, on earth, was an Eagle. When He died, He was a Priest, so that made Him a Lamb. Is that right? [Congregation says, "That's right."—Ed.] And when He comes again, He is King, so He will be a Lion, amen, the Lion of the tribe of Juda. Amen. He is a Eagle, a Lamb, and a Lion; amen; Father, Son, and Holy Ghost; Prophet, Priest, and King; He that was, which is, and shall come; the Almighty; Alpha and Omega, from the beginning to the end, the Eternal God.

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*221 You see, He is the Eternal God, not the Eternal son. Glory! **The Almighty, Jehovah-jireh, Jehovah-rapha, made manifest in flesh, "In Him dwelt the fulness of the Godhead bodily."** 222 And on the Day of Pentecost, when that Pillar of Fire came down over the people, did you notice, It separated Itself? And tongues of Fire set upon each one of them. Fire, like tongues, setting on each one. What was God doing? **Separating Himself into the Church, among each one, giving the women, the men, and all of them; it was parts of His Spirit, dividing Himself among His Church.***

Now notice, you have as much of the spirit of Christ as you have Revelation of Christ. Now what is he coming forth, the full revelation of the whole book. Come on now! The Seven Seals have been taken off of the book. And this book is gonna...It said, eat the little scroll, eat the book. And your gonna eat that book and it's gonna come right down in there. He's not gonna get up here and open it up, no. This is gonna come down here and writing it upon the heart. And the great quickening power of the Baptism of Holy Ghost, comes down in on the heart the soul, comes down there and sits upon there. You'll be a written living word manifested for the hour, God upon the earth. You'll be a God to the people.

2 Corinthians 3:2-Reference quote:

2 Ye are our epistle written in our hearts, known and read of all men:

Revelation 10:8-9-Reference quote:

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 *And I went unto the angel, and said unto him, Give me the little book. And he said unto me, **Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.***

John 6:53-58-Reference quote:

53 *Then Jesus said unto them, Verily, verily, I say unto you, **EXCEPT YE EAT THE FLESH OF THE SON OF MAN, AND DRINK HIS BLOOD, YE HAVE NO LIFE IN YOU.***

54 ***Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.***

55 *For my flesh is meat indeed, and my blood is drink indeed.*

56 *He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*

57 *As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.*

58 ***THIS IS THAT BREAD WHICH CAME DOWN FROM HEAVEN:** not as your fathers did eat manna, and are dead: **HE THAT EATETH OF THIS BREAD SHALL LIVE FOR EVER.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

369 ***Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!"*** There stood **Moses representing the law.** There stood Elijah representing the prophets. But He... **They passed away,** and He said, **"This is My beloved Son. Hear Him!"** There was three represented there; the law, the prophets, and Mo-...and Christ. **And He said, "This is Him." God, fully;** not manifested in prophets, not manifested by law; **but manifested in Christ, He is.** 370 **Christ has mercy.** The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. **But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!"** 371 Know! **THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily.** Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, **BUT HERE HE IS MANIFESTED IN THE FULLNESS, DEITY HIMSELF STANDING ON EARTH. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS.** See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. **He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.** 375 **AND THROUGH THAT PURPOSE HE ACHIEVED A CHURCH, THAT HE, THE FULLNESS OF GOD, MIGHT BRING TO PASS EVERY PROMISED WORD OF**

GOD IN THESE LAST DAYS; WHEN HE GETS THE PREEMINENCES, PREEMINENCE IN THE CHURCH, THE POSITION, HIS PLACE IN THE CHURCH. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. **AND NOW, TODAY, HE WANTS TO GET SOMEBODY THAT CAN SO SEE IT, THAT THEY CAN LET THE WORD...** 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now **He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.** Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. **That's His purpose.** That's why He died. That's the second fold of His threefold manifestation. **First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.** 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? **379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass:** "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers." 380 And in there, **THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Brother Branham said, "When that great anointing strikes the Bride of the living God, the church of the living God, said "She'll stand to her feet like a mighty army. The sick will be healed by the word the blind will see by the spoken word, the dead will be raised by the spoken word. And the power of God in the church of the living God will shake the world."

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S

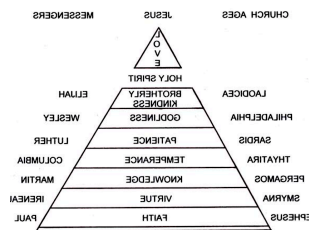
GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I believe it.

What is it? The Son of Man, the White Eagle, we'll ride this trail one more time, see. Oh, my it's just perfect. The only way that he can reveal himself now, is by the revelation of the Son of Man. And what is that? Prophetic anointing.

What is it? It's the only way that Mark 11:23 could be fulfilled today in a people is that a people would have to come so Intune with God, so close to God that they would have to live until as they near the headstone as they come up near here (*Brother Lambert pointing to statue of the perfect man on the wall*) they'll be more like Jesus every day. And when they get up there to Brotherly Kindness and pass brotherly kindness and get up right up here...Here is where the real work is! Hones them down there, to a Razors Honing Edge.

Mark 11:23-Reference quote:

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.



HONE, Reference: to Honing edge

A STONE of a fine grit, used for sharpening instruments that require a fine edge on a sword that's sharp.

Malachi 3:2-Reference quote:

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

Zechariah 13:9-Reference quote:

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Endnote:

*62-0407 - The Signs Of His Coming
William Marrion Branham*

*What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. **Who is the Head? Who is the Head? Christ. That's the intelligence. How's the body move? By the head.***

*Amen. And the government shall be upon what? His... [Audience replies, "Shoulders."—Ed.] What is His shoulders? His body. Amen. **There's where the real true church speaks in His power. There's where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment. THERE'S COMING A REAL CHURCH, I BELIEVE, TRYING TO DO MY PART TO PRESENT IT, HAVE IT READY THE BEST I KNOW HOW, TO PRESENT MY PART IN MY AGE TO CHRIST WHEN HE COMES.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it's got the American seal, a eagle with the arrows in his paw. That's the seal of the United States. Then on the other side it's got the pyramid. And the cap never was put on the pyramid. It's got like a big eye shining there for the cap, and it said "The Great Seal." Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don't say "The Great Seal." Why wasn't the pyramid ever had a cap on it? Same thing is in the temple of Solomon: **the headstone was rejected. Certainly. But it's coming down. And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. But look; right where that headstone's supposed to fit, IT'S HONED. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. THAT'S THE BRIDE OF JESUS CHRIST. WHEN THE HEADSTONE COMES, THERE WILL BE A CHURCH HERE ON EARTH TO RECEIVE IT. IT'LL HAVE A MINISTRY JUST EXACTLY LIKE HIS.** It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. **But when the Bridegroom come they woke (Amen), come out from—from among the dead, and rose in the resurrection. We're living in the last days.** You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then **the headstone. Is that right? The headstone was in the pyramid.** Let's take **the ark.** Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? **UPSTAIRS ON THE THIRD FLOOR. THAT'S WHERE THE POWER OF GOD WILL COME TO A CHURCH. A SUN (S-U-N) SHINED THROUGH THERE, BUT THE S-O-N WILL COME IN THIS WAY TO THE CHURCH THAT GOD'S HONING OUT AND GETTING READY, BRINGING IN A MINISTRY TO THE CHURCH JUST EXACTLY LIKE WHAT THE PALMERWORM, AND—AND THE LOCUST, AND THE CATERPILLAR EAT UP BACK THERE.** 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **AND SHALL COME, SOMEDAY, THE HEADSTONE, CHRIST JESUS, IN THESE LAST DAYS. AND WE'LL HAVE TO HAVE A MINISTRY JUST EXACTLY LIKE HIS—HIS WHOLE SPIRIT AS IT GETS CLOSER, CLOSER, CLOSER, CLOSER. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone, Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.***

Then they are so trained, so scripturally trained. That their walking so close to the Lord, they'll do nothing except the Lord shows them first. They won't pray unless they have the

leading of the Lord to pray. They won't do nothing, unless they're lead of the Lord. Trained! Living so close to the Lord Jesus. That all at once, God will come down and seal himself into those individuals. What will that be? God walking the earth. What is it? Not just Justification, Sanctification, or restoration of gifts, but the giver himself. He the great giver himself, comes down and possesses that individual and they become a prisoner, a prisoner to the Lord Jesus Christ. The living Full Body Word made manifested.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

20 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. **So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has **THUS SAITH THE LORD**. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) **NO ONE CAN PERSUADE THEM DIFFERENT. THEY HAVE THUS SAITH THE LORD OR THEY KEEP STILL. THEN THEY WILL DO THE WORKS OF GOD, FOR IT IS HIMSELF IN THEM CONTINUING HIS WORD TO FULFILL, AS HE DID COMPLETE IN HIS DAYS. ALL THINGS, WHEN HE WAS HERE, HE DID NOT COMPLETE ALL WHEN HE WAS HERE, FOR IT WAS NOT TIME YET.****

And you have just as much of Christ as you have Revelation. Now how much revelation is the Bride gonna get? Every bit of it!

Endnote:

65-0124 - *Birth Pains*

William Marrion Branham

178 **The Word must deliver the Word Bride Church. The Church has got to be delivered out of her, a Bride for Christ. Them that fell asleep in all ages will make up that Bride that come out on the Word that they come out on, like from your feet coming to your head. SHE GETS—GETS GREATER, AND MORE YOU HAVE TO HAVE, AND SO FORTH. AS THE BODY GROWS UP, SO DOES THE BODY OF CHRIST GROW UP. AND THEN FINALLY THE HEAD WILL COME TO IT, THE HEAD OF IT WILL, NOW, IF WE NOTICE, 'CAUSE IT'S—IT'S ALL LINKED TO THE HEAD. THE HEAD DOES THE TURNING, PULLING.**

How many want him with all your heart? (Amen) Let's sing a hymn. How many believe we heard from the Lord this morning? (Amen)

Now see I come; I didn't have a thing. I had a few little scriptures wrote down here on, the Son of Man and some of them I didn't get to. I just said what I felt lead of the Lord to say. I said, "Now Lord I'm just gonna trust you!" I was sick, I felt like staying in bed, I felt so bad. My throat all raw chest and head cold. You might as well trust the Lord. Usually maybe when you feel the worst, is when you hear from God the best.

Well, how many is encouraged and stimulated this morning? (Amen) I don't...Brother Branham said and I say myself, "I'm not prone to fanaticism, I try to be solid upon the word of God. But if it stumbles people, that's the way that I see it!" If it's true, he'll bring it to pass.

Endnote:

64-0215 - Influences

Rev. William Marrion Branham

197 Now, folks, I'm not prone to fanaticism. I'm not prone to saying things wrong. I feel led when I say what I do.

And I'm persuaded that Jesus will descend from the eastern sky, coming to back up the word, coming to back up men and women. Hear me now! That's bearing the reproach for the promise word for the hour. Jesus is coming, he's coming, he's coming! To back up...*Break in tape....* I'm hungry for God. I want the true Baptism of the Holy Ghost.

And what you'll do? You'll start bearing the reproach. Friends that were once your friends...is that right Jim? Friends that was once your friends, are your friends no more. It'll separate five in a house, three against two, two against three. It'll separate a father from his son. It'll separate a wife from her husband. It'll separate a brother from his sister, but you bare the reproach for the word of promise.

Like Abraham who bared the reproach said, "I'm old, I'm stricken in age and I'm good as a dead man. But he said, He promised me son." And they laughed and made fun of Abraham. "Poor ole Abraham, sittin up there alone getting all that coo-coo revelation, poor fella." That's what they say about me! "Poor ole Brother Bob, he's a nice brother. Awe he's a good brother, but he just sits up there in a room and makes all them tape notes and stays alone like that and gets all them coo-coo revelations." I'd like for one man to show me one coo-coo revelation, I ever preached that wasn't in the word of God!

See, it's got to be that way! And then, if you believe your pastor, they'll say the same thing about you. But what is it? I count it a joy, to be persecuted for righteousness sake.

Jesus Christ is God's righteousness! He said, "Blessed are you when you're persecuted, for preaching the True Revelation of the Word of God. For so persecuted they the prophet's, which was before you." Now I said, something! "For so persecuted they the prophets, before you!"

"Blessed are you when you hunger and thirst after the Token, ye shall be filled with it." "Fear not little, little, little flock, it's your Father's good pleasure to give to give you the Token."

Matthew 5:10-12-Reference quote:

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5:6-Reference quote:

⁶ Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Luke 12:32-Reference quote:

³² Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

See, how all them scriptures fit together? For bearing the reproach for the word of God. Bearing the reproach poor in spirit, waiting for him to descend from heaven.

Now he's already descended with a Shout. But we're waiting for him to come down closer, with the voice of the Archangel. Huh! How many is waitin for it? Bear the reproach.

1 Thessalonians 4:16-Reference quote:

16 **For the Lord himself shall descend from heaven with a SHOUT, WITH THE VOICE of the archangel, and with the trump of God: and the dead in Christ shall rise first:**

Endnote:

65-1204 - The Rapture

William Marrion Branham

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **THREE THINGS THAT HAS TO HAPPEN BEFORE THE LORD HIMSELF APPEARS**. Quickly now, so we can close. See? The first thing happens...Notice: **A SHOUT, A VOICE, A TRUMPET**. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 **THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen BEFORE JESUS APPEARS. Now, a shout...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S DESCENDING.**

Let's bow our heads, while our sisters play softly. Children, you ain't here this morning by coincidence. You ain't here just by chance! Your heart isn't crying out for what I'm preaching... Don't you know before this can happen, somebody's got to cry out for. God sees all your tears when your sittin and crying you're hungry for God. God sees all of them miles you drive, all that way. He sees that! What could I tell you...How could you drive such distances and be so faithful, if it wasn't your vision that you have? If there wasn't something out there drawing you, drawing you, drawing you.

Why.... How could I just make believe such things as this? No! It's God! He's just trying your revelation. Blessed are you when your tried, when your revelation is tried, tested and tried. Made

fun of, talked about, dis`fellowshipped. “But count it all a joy children, when you fall into divers temptation. Knowing that the tryin of your faith, worketh patience.” “And ye have need of Patience, that after you have done the will of God, you might receive the Token.”

James 1:2-Reference quote:

² My brethren, count it all joy when ye fall into divers temptations; ³ Knowing this, that the trying of your faith worketh patience.

Hebrews 10:36-Reference quote:

³⁶ For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Dear Father, we thank you for your inspiration, that’s come down upon the word of God today. And Lord I know, in the days of thy prophet William Branham there was all kinds of Elijah mantles, blankets. All kinds of Blood in the hands, sensations in the hands, all kinds of things father. But oh God, there was a real genuine Elijah. And Lord, so far all that I’ve seen is an impersonation of what people had on the day of Pentecost. But Lord by faith and by the revelation of the word of God for this hour, I believe father that you are ready to pour out your spirit, one more time. Coming to back up your word in power. And your prophet Brother Branham said, “And the Jews will recognize that the Bride of Christ has the Keys to the corn crib.” God, grant it one more time. That the world will see Jesus Christ made flesh in human vessels. May God walk the streets once again, heal the sick, cleanse the Leper’s and raise the dead and get glory to thy name father. For we ask Lord, that you’ll bless every person here that heard these things this morning. Father help them to hide them away in their heart. Give us a bridle tongue Lord, that we’d not cast our pearls are revelation before the swine Lord, that they would turn and rend us. Oh, God help us to hide these things in our heart and earnestly and diligently seek out our salvation with fear and trembling Lord. God bless every person here this morning. And may they go away more solid, more scripturally trained for the great battle that’s now in progress and that’s now ready to be weighed, Greater and greater in the days ahead. Prepare us for the hour as you prepared Moses and Elijah and Jesus Christ in the early church Lord. Prepare us here in our little assembly, prepare us Lord, for the days that’s approaching and soon upon us. Pour out your great spirit and get glory to thy name father. And we thank you and praise you for the great revelation. In Jesus name, amen.

Endnote:

*53-0325 - Israel And The Church #1
William Marrion Branham*

*184 Perfect of the church today, the only place spiritual Food is given out, is in the Kingdom of Jesus Christ. You can go take some old church creed and recite a few apostles’ creeds, and whatever you want to, but, brother, **the Spirit lays in the born-again Church of the living God, is the only where there’s Food. And them Jews is going to recognize that one of these days, and they’re coming.***

What's the name of that sis, (page) 300? Well, my, I feel poor in body, but good in my spirit. "Look to the Lamb of God" Lets' sing it now!

Congregations sings: "Look to the Lamb of God"

Let's sing, "Look to the word of God instead of look to the Lamb of God."

Listen it says. Are you weary, does the way seem long." Think about Abraham, twenty-five years he walked with the revelation in his heart. Everybody making fun of him! And oh, I see the same thing taking place today. People say, "That poor ole Brother Bob up there, it's 1970, and the revival has done took place and is over and there they up there waiting on a revival. And here the revival is already over." Oh my, my, my! You know what it does? It just moves something down on the inside. Why? Because I know, that I know, that I know, that I know, that I know, that I know what I'm talking about. And though he tarries, yet not one time did he ever give a servant of God a promise, that he didn't test them first. And after everybody made fun of them...After everybody made fun of them, then he come and proved that he is a God that keeps his promise.

As he said to Moses, "Son" When he was a little boy, "You're my prophet and I've called you to be my prophet. And said, your gonna deliver all them mud-dobber's out there that everybody makes fun of now and take them to the great promise land." Huh! And then one day, Moses tried to get out in his ministry on his own and they wouldn't receive him!

And they won't receive you now! But you get the power of God honey, they'll be standing in line to get to you. Come on!

Ole Moses went out in the desert...Went out in the desert and there God appeared in an ole dry bush and set an ole dry bush on fire. And ole Moses turned aside to see why this strange thing this ole dry bush out in this desert. Why is it not consumed by this fire? As he turned by to see this strange thing, low and behold a sweet voice come out of the fire that was burning the bush that was not consumed and said sweetly and tenderly, "Moses, Moses, Moses, I...I have remembered my promise, THAT I GAVE TO ABRAHAM. And I am sending you down, to deliver them to the land of Canaan that's flowing with milk and honey, Now Moses, go down and deliver my people" AND THERE A MAN 80 YEARS OLD WITH A CROOKED STICK IN HIS HAND, went over to take over the mightiest nation on earth.

I'm persuaded that he's the same, "YESTERDAY TODAY AND FOREVER!" THAT GOD KEEPS HIS PROMISE! Hallelujah! And he promised, another return to an old time Holy Ghost revival that Paul had. He promised it for this day! Because in the evening time it shall be light.

Let's sing that and be dismissed now.

Congregation sings: "It will be light about the Evening Time"

What is it? In the evening time the prophet will come by the word and the word will give you revelation, will give you light and you'll know how to walk, the path to glory you'll surely find and the oneness of God. In the waterway is the path today, buried in the precious name of Jesus.

All right, my I hate to go home! Though I feel so bad in my body, I feel good down on the inside. We don't care so much about this ole body anyway. Just let it hold together just a little bit longer, we won't need it no more. Because I'm goin to lay it down. I'm gonna lay it down and receive a new one thats waiting for me to step into. I'll have two nice calves in my legs, I won't have to stagger around on these ole legs any more. (Brother Lambert had, Charcot-Marie Tooth, leg disease.) I'll have two new legs and good strong body I'll move into. And I'll have every hair that fell out, I'll get them all back again.

How many is waiting for that glorious day? (Amen) So, we got nothing but joy and happiness to look forward to. What does it make any difference, whether we just got a... Oh friend, you don't know what it does to me!

When I had, a man speaking right in my ear the other day. No service to go, yet don't live very far away. But there his own life condemns him see. He said, "Well, I want to be lead of the Lord." And then oh my...I said, "Brother I know people drive 500 hundred miles, 500 miles to hear the word of God." And I see people driving such distances and sacrifice and some got all excuses. "Well, it'll be expensive eating in the restaurants and then when we got there, we'd be tired." All kinds of excuses! Now I think, Oh God, Lord Jesus see, and knowing that your...See it's your attitude! You're sealing your destination away with your attitude. See he that hunger and thirst! So, after it was all over I said, "Well, brother you leave me no alternative but to say, I think you need to get hungry for God! I think you need to get hungry for God!"

Oh, how many is hungry for the Lord? (Amen) Then he said, "He'd fill you!"
Let's bow our heads. I'm gonna ask Brother Dale Graybill, to dismiss us in a word of prayer. Take that name with you now!

Congregation sings: "Take the Name of Jesus with you"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.